

PULA IMVULA

>> GROWING FOOD >> GROWING PEOPLE >> GROWING PROSPERITY >>



Osonkontileka bezolimo – okumele ukwazi



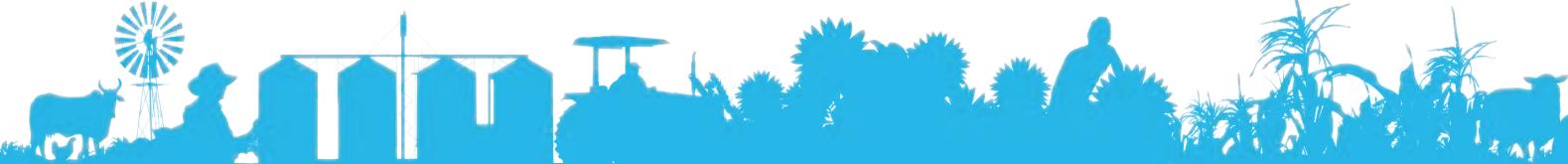
Ukuqasha osonkontileka kuyindlela esetshenziswayo kulezi zinsuku eku-limeni, ikakhulukazi kubalimi abanane, ngoba naku amanani aphezulu ezinqola kanye nama-implements okwenza umsebenzi wasepulazini ube nzima. Akusiso isimanga ukuthola ukuthi amanani empahala yasemapulazini abiza ukudlula inani lomhlaba wona lowo olyniwayo, ngakho-ke kusho ukuthi amafama angeke alindeleka ukuba abekele izindodla zezimali ukuze bathenge imishini ebizayo njengama *combine harvester* kanye nehigh tech spray.

Yingakho amafama amanangi encamela ukusebenzia izinkontileka ukubenzela imisebenzi ethize. Kepha noma kunjalo, eminye yemisebenzi inobungozi kakhulu ungayiyekelela ezandleni zosonkontileka, okufana nokulima ngakho-ke kuhle lo msebenzi wensiwe ngumfama yena ngokwakhe ngoba yena uzokwazi ukuqinisekisa ukuthi izimo zokulima zifanele nokuthi kutshalwa ngesikhathi esifanele. Isikhathi sibalelekile kumanoma ngomuphi umsebenzi wokulima kantike osonkontileka ngeke bakufikisa lapho ufunakufika khona ngazo zonke izikhathi. Izinsiza ezi-jwayelekile zosonkontileka ngezokulungiselelwa

*Incwadi yeGrain SA
yabalimi abasakhulayo*

Funda Ngaphakathi:

- 04 | Ungumholi noma ubasi?
- 08 | Sibheka kafushane nje umlando kanye nokukhiqizwa kwecanola
- 10 | IGrain SA i-inthavyuwa... uEzekiel Nkosi



Osonkontileka bezolimo – okumele ukwazi



UGOGO JANE UTHI...

Sekube nezinkulomo eziningi ngokwabiwa kabusha kwemihlabu, ukulungiswa kanye nokubuyiselwa kwemihlabu. Ngeshwa-ke lesi sihloko siphakamisa imimoya okwenza kungacatshangwa kahle ngezinginamba esibhekene nazo.

Sonke siyavuma ukuthi kunesidingo esikhulu soshintsho embonini yezolimo futhi iningi lalolo shintsho lubhekiswe emhlabeni kanye nezinhlelo ezigcinekayo zobunnini bomhlaba. Noma kunjalo, umhlaba wona wodwa awunanzuso etheni uma ungasetshenziswa kahle ukukhiquza ukudla nokufaka imali. Kuleli zinga ngingasho nje ngaphandle kokungabaza ukuthi kunezigidigidi zamahektha omhlaba angasetshenziswa ngokwanele – kepha sithi kumele siqhubeke sinikane ngemihlabu emining!

Ngikholewa ekutheni kumele sibhekisise ukuthi yingani amaphrojekthi okubuyiselwa kwemihlabu engaphumelelanga nokuthi yingani umhlaba omningi kangaka ungasetshenziswa ngokwanele. Kuyiqiniso, abantu badinga ukucqeqeshwa futhi badinga nokuthuthukiswa kwamakhono – lokhu yikona okubaluleke kakhulu ngoba ngaphandle kolwazi, zonke izinzame kuzoba yize leze. Noma kunjalo thina singuGrain SA sesiqeqeshe kanti futhi sesekela izinkulungwane zamafama anemihlabu kepha engakwazi ukuyisebenzisa ngendlela efanele. Izizathu kungukweswala imishini edingeckayo ukwenza umsebenzi (imishini efanele), ukungakwazi ukuthola izimali zokubolekwa ukuze bakhiquze isilimo noma ukweswala ama-input afanele ukukhiquza isilimo. Ngaphandle kokuthi siqale nsikubhekane nezinginamba zezemali kanye nokutholakala kwemishini zonke izinzame zokwabiwa kwemihlabu zizobhunsha.

Ngiyethemba ukuthi sizokwazi ukuthola amalunga kahulumeni anamandla angazwisa izinkinga zeqiniso esibhekene nazo. Izikhungo zokubolekisana ngezimali azizimisele ukubhekana nobungozi bokubolekisana ngezimali kumafama asafufusa (umthetho wokubolekisana ngezimali uyamelana nokubolekisana ngezimali budedengu nje). IBhange LezeMihlabu nalo alisebenzi ngendlela efanele. Amabhizinisi ezolimo enza konke okusemandleni awo noma kukancahyana nje, kepha imithetho yokubolekisana ngezimali ibavimbela emizamweni yabo. Emiye yeminyango yezolimo ezifundeni inikezana ngama-inputs bese iqasha abantu ukusebenza imihlabu – lokhu kwehlulekile kwasekuvaleni kanti nanamuha kusehluleka. Uhlelo lokunikezana ngezimali loMryango wokuThuthukiswa kweZindawo zaseMaphandleni kanye nokuLungiswa kweZolimo luhle, kepha akunamali eyanele yokuhlangabenza nezidindo zabantu. Sidinga ithimba labantu elizimisele nelinolwazi ukuze libhekane nale nselelo.

Ngiyacela ukuthi masiqale ngokusiza labo abanemihlabu ukuba bayisebenzise kahle bangenise nenzozo – bese uma sekwenziwe lokho singaqhubeka ngokwaba imihlabu kabusha. Khumbula ukuthi amafama adinga ukondla izakhamizi zalelizwekazi lethu. Uma umhlaba ungakhiqizi futhi nabantu belambile, lelizwekazi lethu elihle ngeke lalawuleka.

kwemihlabathi okufana nokuhlakula nokudiska kanye nokuchelela nokuvuna.

Okunge okuhle ngokusebenzisa osonkontileka

1. Okuhle ngokusebenzisa izinsiza zosonkontileka ukuthi kuvula iminyango yokusebenzisa imishini eseopphelweni eliphezulu yona eyenza umsebenzi osezingeni eliphezulu. Lokhu kusho futhi ukuthi umsebenzi wenziwa ngokushesha kalula futhi.
2. Umfama wazi ngaphambi kwesikhathi ukuthi izindleko zokuqasha izinkontileka zizoba ngakanani, ngakho-ke angabhaejetha ngokufaneleyo.
3. Futhi-ke ngeke aphathwa yikhanda eilethwa ukuphuka kwemishini kungalidelekile futhi ngeke athwala izindleko zomsebenzi wokulungisa ama-implements noma imishini.

Okunge okungekuhle ngokusebenzisa osonkontileka

1. Kunobungozi bokuthi osonkontileka babe matasataswa ngesikhathi umfama abadinga ngaso ukuba bamenzele umsebenzi. Ngakho-ke umfama angazithola esohlwini lwalabo abalindlele ukuthola izinsiza zosonkontileka.
2. Ingcindezi yesikhathi phezu kukasonkontileka kungamenza ukuba enze umsebenzi ngokujaha angabe esenza umsebenzi oseqophelweni eliphezulu. Ngokwenzenjalo uzonciphisa isikhathi esichithwa kulungiswa umshini ophukile ngesizini ematasatasata.

avesane athenbe osonkontileka ukwenza umsebenzi oncomekayo bangeze baqapha umsebenzi owenziwayo emasimini abo. Isibonelo, kuwumsebenzi womfama ukuqinisekisa ukuthi akunakusebenza budedengu, ikakhulukazi ngesikhathi secombine, kuseyisibophezelo somfama ukubeka iso ekusebenzeni budedengu bese ecela ukuthi kufaneliswe ukuze kuncishiswe ubudedengu. Futhi, uma osonkontileka benza umsebenzi obucayi wokuchelela, kubalulekile ukuthi umfama abe khona, aqaphe izingxube kanye namananikashevlu ochelelwayo.

- Uma umsebenzi usuqedie nomfama naye enelisekile kumele akhokhele osonkontileka imali yabo. Ukwenze njalo kuzosiza ukumkhela igama elihle elizoqinisekisa ukuthi uthola izinsiza ezinhle nangomuso.

Izibopho zikasonkontileka

- Usonkontileka kudingeka ukuba ahlele umsebenzi wakhe ukuze ahlangabezane nazo zonke izibophezelo azenzile futhi afike epulazini ngesikhathi asithembisile. Kumele axoxisane nomfama futhi atshele umfama ukuthi angalindeleka nini.
- Imishini yakhe kumele ihlale njalo isesimeni esihle sokusebenza ukuze enze umsebenzi oseqophelweni eliphezulu. Ngokwenzenjalo uzonciphisa isikhathi esichithwa kulungiswa umshini ophukile ngesizini ematasatasata.
- Usonkontileka kumele abe nguchwepheshes kwakwenzayo futhi asebenze amasimi omfama ngokucophelela nangenloniph. Kumele aqaphe imishini yakhe njalo enze nemifaneliso ukuze enze umsebenzi omuhle. Isibonelo, amanozili esprayer kumele agcinwe engacinene futhi echelela ngokullingana; amacombine harvesters wona aqashwe futhi afaneliswe ukuze kulawulwe amazinga okumosheka ensimini entsha ngayinye.

Sesiphetha

Kuwumqondo omuhle ukwakha ubudlelwano obuhle nosonkontileka ozobe usebenzisana nabo. Bangenza umehluko omkhulu empumelelweni yezinhlelo zokulima epulazini lakho. Kubalulekile futhi ukuthi osonkontileka akuhloniphe njengomfama futhi azi nokuthi uzozibambela mathupha njengomphathi ozobe ekhona eqaphe umsebenzi wenkontileka.

*I-athikhili ibhalwe nguJenny Mathews,
umbhali wePula Imvula. Uma ufuna
imininingwane egcwale thumela
i-imelyi ku-jenjonmat@gmail.com.*

Nciphisa ukugqishelana bese uthuthukisa ikhono lomhlabathi wakho lokubamba amanzi ukuze uthole isivuno esihle

Izitshalo zidinga amanzi ukuthi zikhule bese ziayakhqiza; leli yiqiniso elingephikiswe thina amafama okumele silinake. Uma singakwazi ukuqinisekisa ukuthi izilimo zithola amanzi ngokulingene sizothola imiphumela emihle uma sekufika isikhathi sokuvuna.

Uma amanzi atholwa yizilimo zethu emaningi ngo-kwanele kusho ukuthi isivuno sezilimo zethu naso sizoba sikhulu. Isibonelo esihle ukuchelela; uma izilimo zichelelwu kuba nesivuno esihle. Izilimo ezimila emhlabeni owomile zona zincike emvuleni enayo, kona okwenza kube mqoka ukuba amafama aaphathe amanzi awo ngokukhulu ukucophelela.

Ukuze sikhwazi ukuphatha ngendlela efanele ukutholakala kwamanzi ezitshalweni zakho kumele sibheke umhlabathi sizame ukuzwisa ukuthi yini esingakwenza ukuze siphucule ikhono lomhlabathi lokubamba amanzi.

Kumele sinciphise ukugeleza kwamanzi

Amanzi ageleza ngaphezulu komhlabathi amanzi achithwa yizilimo. Ukuze sinciphise ukugeleza kwamanzi kumele sizame ukugcina umhlabathi uboshwe yizitshalo noma umbozwu yizinsalela zezilimo sesizini edlule. Ingingi lamafama litshala isilimo esembozayo esifana ne-oats noma irye ekuqaleni kwesizini yasebusika ngenkathi kusekhona umswakama omncane otholakalayo emhlabathini. Ngenxa yenkinga yokugeleza iningi lamafama

aseshintshele *kuno-tillage*, okuyinkambiso ephucula kakhulu ukumuncwa kwamanzi futhi inciphise ukugeleza kanye nokulahleka komhlabathi wangaphezulu. Enye indlela evame ukusetshenziswa ezindaweni ezinamagguma ukunquma nentaba. Ngokomthetho uma umhlabu wakho unamagguma ngedigri ethize, ukunquma nentaba kudinga ukuba kuqinisiwe ukuze kuncishiswe ukugeleza kanye nokulahleka komhlabathi wangaphezulu.

Kumele sinciphise ukugqishelana

Uma umhlabathi ugqishelene kakhulu futhi uqinile kwenza kube nzima ukuthi amanzi angenelele emhlabathini wangaphezulu. Ukuggishelana kuyinkinga ikakhulukazi ezindaweni zasemaphakathini nezasenyakatho lapha eNingizimu Afrika lapho ilanga libhaka khona umhlabathi ebusika lakhe uqwewqe oluqinile. Indlela efanele yokunciphisa le nkinga ukunciphisa isiphithiphithi emihlabeni, ikakhulukazi ngesikhathi sokuvuna. Zama ukuthi uhlehlisele isiphithiphithi esiningi emaceleni omhlabu. Amafloatation tyres angasetshenziswa *kumagrain carriers* kanye nezincola zona ezinceda ngokundlala isisindo. Amafama asengakwazi ukulawula isiphithiphithi emihlabeni yavo ngokusebenzisa ubuchwepeshe besimanjemanje obaziwa ngamageographical positioning technologies kanye nama-automatic steering devices asiza amafama ahiale emzileni owodwa isizinyi yonke.

Imfuyo nayo ingadala ukuggishelana ngenkathi idla izinsalela zezilimo ngezinyanga zasebusika.

Ukunciphisa le nkinga ungaqoqela izinsalela uzmukise kude kunamasimu ukuze imfuyo idlele kude kunamasimu. Lona-ke ngumsebenzi obizayo uma kuqhathaniswa nokuxosha imfuyo ixoshelwa emasimini ukuba iyodla. Ngenxa yokubiza kokuqoqa izinsalela amafama amaningi ancamela ukuthila imhlabu kusetsenziswa *ama-implements* ngaphambi kxesikhathi sokutshala. Imvama amafama azofaka *ripper* ejulile emvakwezimvula, ilandelwe yidiski noma igeja lona eliphula umhlabathi lenze umbhede wembewu amanzi angangena kuwona ukuze zifinyelele amanzi.

Isiphetho

Uma singayinakekeli imhlabathi ngeke safinyelela isivuno esisifisayo. Umhlabathi yinqola esiyidhangayo ukuze sikhiqize izilimo. Uma umhlabu ushiywa uwuqweqwe oluqinile lapho kungemile lutho khona ngeke sakwazi ukutshala kuwona njisho nje nokuthola izilimo ezinhle. Amafama omhlabu owo-mileyo kumele akunake loku ngoba ngezikhathi ezinzima zesomiso icons neconsi lomswakama libalulekile ukuze izitshalo ziphile kanti futhi naye umfama akwazi ukuphila. ↗

*I-athikhili ibhalwe nguGavin Mathews,
iBachelor in Environmental Management.
Uma ufuna imininingwane egcweli
thumela i-imeyli ku-gavmat@gmail.com.*

Hlola umhlabu wakho ubheke izinkomba zokugqishelana.

Appreciation Strategy *Humility*

Commitment Responsibility *Listening*

Integrity **LEADERSHIP**

Honest Principles

Communication Values

Purpose **Passion**

Determination

Ungumholi noma ubasi?

Ukubala i-athikhili engamagama angama-800 ngobuholi kuyinselelo enku - inselelo ngempela. Ngaphandle kokuziphikisa kungashiwo ukuthi emkhakheni obanzi wokuphatha ubuholi yibona okukhulunya ngabo kakhulu. Ngakho-ke le-athikhili izobhekana nemicabango esebezayalo kanye nenika inselelo ngobuholi.

Ngenkathi ebhekene nemisebenzi yokuphatha efana nokuhlela, ukusungula kanye nokulawula umnini/mphathi webhizinisi kumele abe ngumholi futhi athathe izinqumo, axoxisane ngaphakathi nangaphandle, abelane ngomsebenzi, aqondise imikhakha, agqugquzele abantu bakhe abuye aqinisekise ukuziphatha okuhle ngokusemthethweni nokungekho semthethweni.

Ubuholi yikhono lokugquqquzelala kanye/noma ukunika ugqozi kwabanye ukuze benze imisebenzi/imisetshenzana ngokuzithandela nangomoya omuhle ukuze bazuze lokhu abakuhlosile. Ubuholi

kungashiwo futhi ukuthi buwuhlelo lokuqondisa ukuziphatha kwabanye ukuze bakwazi ukwenza okumele kwensiwe. Ngakho-ke umholi yilowu mutu ogqugquzelala abanye abantu ukuba benze loko okumele kwensiwe ukuze kuzuzwe umphumela obhekiwe. Kukhona okumele abeke imisebenzi okumele yensiwe nokuthi iqhubekelo phambili. Lowo mutu ngumnini/umphathi yena ongumholi. Ebhizinisini lakho nguvena okumele ugqugquzele abasebenzi bakho ukuba benze okumele kwensiwe ngokuzirikela nangomoya omuhle ukuze kufezeke inhoso yebhizinisini.

Ukuze akwazi ukugquqquzelala abanye abantu umholi kumele abe qotho ngoba ukuba qotho yisithako esibalulekile sobuholi. Ubuqotho kuwukuthembeka nokugcina imithetho yokulunga. Uma ngiqotho amazwi ami ahambisana nengikwenzayo. Ngenza engikushoyo. Nginguloye engithi nginguye kungakhathalekile ukuthi ngingubani, noma ngabe ngikuphi noma ngabe ngingobani. Uyebo wami nguyebo kanti nocha wami ngucha.

Umbonambi ukhala ngomoya.
Umbonahle ulindele ushintsho.
Umholi yena ulungisa amaseyila.

Ubuqotho busho ukuthi ngiphila lokho engikushoyo ngaphambi kokuba nigholele abanye kukona.

Ubuqotho bakha ukwethembeka kanye nokuhlonishwa kanti futhi kuyikhwalithi edinge-kayo emuntwini ofuna ukuba nebhizini eliyisasa-sa. Ubuqotho benza waziwe kahle emphakathini. Akusiso nje kuphela isithombe. Ukuthembeka kusiza umholi ukuba akholakale hhayi nje kuphela ukuthi aziwe ngokuhlakanipha. Ubuqotho akusiko kuphela esikwenzayo kepha yilokho esiyiko. Kanti loku esiyiko kuba yiloko esikwenzayo.

Izindlela ezimbalwa zokukhombisa ubuqotho:

- Phila loku okufundisayo.
- Yenza okushoyo.

- Thembeka ebantwini.
- Beka okulungele abanye ngaphambi kwalokho okufanele wena.
- Embuleka futhi ulimazeke.
- Ungathembisi umuntu into bese ungasifezi ise-thembiso sakho.

Ukusebenza kwanoma eyiphi inhlango, encane noma enku, kuhlobene ngqo nezinga **Iekhwalithi** yobuholi bayo. Impumelelo yehlangano yebhizinisi ayincikanga kuphela ekwazini umsebenzi kwemenenja kepha **ekhonweni lakhe njengomholi**. Izimene-nja ezinhle akuvamile ukuba zibe ngabaholi abaqotho. Ukuze kukhushuwea izinga lokuse-benza emhlanganweni, kuyadingeka ukuthi zonke izimene-nja zibe ngabaholi abaqotho. Ngenhlanhla-ke imenenja ingathuthukisa amakhono ayo obuholi ngokuqequesheka nokukwe-nza loko akuqequeshe.

Ngabe ufunu ukuba ngumholi ongcono?

1. Khumbula ukuthi njengomholi kuzodingeka ukuba uthathe izinqumo ezingeke zajatshule-lwa ngezinye izikhathi. Ngeke wenelisa wonke umuntu, kepha zama ukuba wonke umuntu akuhloniphe, kunokuthi uzithole ungumngani wabasebenzi bonke.
2. Zama ngazo zonke izindlela ukugwema ukutshela abasebenzi ukuthi nguwe ophethe nekho-ke bazokwenza njengomyalo wakho.

Mhlawumbe loku okulandelayo kungakusiza ukuba uzihlole wena qobo lwakho:

NGINGUMHOLI HHAYI UBASI
UBASI WAZI KONKE
UMHOLI UYAWAVUMA AMAPHUTHA AKHE
UBASI UTSHELA ABANTU OKUMELE KWENZIWE
UMHOLI UKHOMBISA OKUMELE KWENZIWE
UBASI UYAGXEKA NJALO
UMHOLI UNIKEZA IZELULEKO
UBASI UKHULUMA KUQALA
UMHOLI UYALALELA KUQALA
UBASI UNIKEZA IMIYALELO
UMHOLI UNIKA UMHLAHLANDLELA
UBASI UFUNA UKUHLONISHWA
UMHOLI UNIKWA INHLONIPHO YILABO ABAHOLAYO NGOBA BEBONA IMFANELE
UBASI UPHATHA NGOMTHETHO
UMHOLI UKHOMBISA UBUNTU

3. Khombisa ukuba nesibindi futhi uphikele-le. Ungabalekeli izinkinga ngisho nalabo abamelana nawe, kepha mana kulokhu okunqumile futhi wethembe izinkolelo zakho.
4. Yiba qotho: Phatha bonke abasebenzi bakho ngendlela efanayo. Ukukhetha kuzokudonsela amanzi ngomsele futhi kubulale nomoya wokubambisana.
5. Yiba nguwe. Uma ungayazi impendulo kule nkinga okubhekenwe nayo, shono njalo. Kepha emvakwaloko qinisekisa ukuthi uthole impendulo ngokushesha. Ukuza ukuba ngusiyazi kuzokwenza abasebenzi bangasakujabuleli, kanti ukucela imibono yabo kona kungasiza ekwakheni ubudle-lwano obuhle phakathi kwakho nabo.
6. Kumele ubazi abantu bakho – amagama kanye nobuso, imvelaphi, lapho bemandla khona, lapho bebutuhakathaka khona, abakuthandayo nabangakuthandi, njalonjalo.
7. Yiba yisibonelo – ufunu abasebenzi ukuba bafike ngesikhathi – ngabe wena ufika ngesikhathi na? ☺

*I-athikhili ibhalwe nguMarius Greylings,
umbhali wePula Imvula. Uma ufunu
imininingwane egcwelle thumela
i-imelyi ku-mariusg@mcaacc.co.za.*

Yini na okumele ibe sohlwini lwami “LOKUMELE NGIKWENZE” enyangeni ka-Okthoba?

Sekuyilesi sikhathi sonyaka futhi! Isizini yokutshala isifikile kanti neningi lamafama azozizwela ecindezelekile ngoba ezama ukuhlela kanye nokulungisa izinto ezivela kamuva ngale sizini entsha. Ukulungiselela okuhlele yisona sihluthule-lo sokulima okuyimpumelelo! Asithathe sibheke eminye yemisebenzi ebalulekile kule nyanga.

Ngalesi sikhathi onke ama-oda ama-*input* akho kumele ngabe asefakiwe, uma kungenjalo, kuzoba ukuhlakanipa ukuthi ungabe usapholisa maseko. Uma ukuyekelela kuze kuge yisikhathi sokugcina ungazithola usudumele ngenxa yokushoda kwembewu.

Lesi yisikhathi sokuqala ukulungisa imihlaba yakho uyilungiselela ukutshala. Lokhu kusho ukuchelela, ukucoca, ukudiska, ukulima, ukuriphra noma ukwenza nanoma yini okudingeka kwensiwe ukute imihlaba yakho ibe sesimeni esihle sokutshala.

Imishini lena ebihlezi eshedu noma ngaphansi kwesihlahla lapha ejalidini ubusika bonke kumele iphume manje. Sethemba ukuthi ibilondolozwe kahle kona okungenza umsebenzi ube lula. Bheka imishini uhlole amabheringi, amavili, amaketange kanye namabhande. Qinisekisa ukuthi imiqomo ihlanzekile nokuthi onke amalunga kanye nokwana ngaphakathi kusesimeni esihle.

Ungazithola usumatasatasa maduzane nje, kodwa konke loko kuncike ekutheni izimvula



zifika nini. Yingakho kubalulekile ukuhlela kahle. Yiba nesiqeshana lapho obhala khona yonke imisetshenzana ebalulekile osadinga ukuba uyenze. Uma usebenzisa isikhathi sakho kahle nangokunemba uzovuna izithelo ezinhle ngale sizini yonke yokutshala. Sikufisela inhlahlia kanye nokutshala okunentokozo! ☺

*I-athikhili ibhalwe nguGavin Mathews,
iBachelor in Environmental Management.
Uma ufunu imininingwane egcwelle
thumela i-imelyi ku-gavmat@gmail.com.*



ISOYA

– isiboniso nezisikiselo zokukhiqiza zesilimo sangonyaka ka-2014/2015

Ukukhiqizwa kwesoya kuyanda kuma-fama, futhi kubonakala sengathi ama-fama awutshale ngesizini edlule aseqome ukwandisa isivuno sawo sesoya.

Amanani abhekiwe esoya ithani ngalinye adayise ngesilinganiso esiphakathi kuka-R5, 117 ithani ngalinye ngenyanga ka-Agasti 2014 kuya ku-R5, 210 ithani ngalinye enyangeni kaMashi 2015 bese ehlela ku-R4, 535 ngenyanga ka-Meyi 2015.

Amanani aqhubeka njalo kanti nokusimama kwamanani akusasa uma sibheke isizini ezayo yokukhiqiza akhombisa ukuthi ukudayiswa kanye nokuthengwa kwembewu yesoya kuzimelele. Lokhu kuzosiza kakhulu uma uhlunga izindleko zokuhlelela ukukhiqiza.

Idatha yeSagis ikhombisa ukuthi isivuno sokugcina sesoya kule sizini edlule sibhulelwu ku-944,340 wamathani. Leli nani lidlula elango-nyaka othwasile ngamathani ayi-160,000. Lokhu kusho ukuthi izimakethethe seziyakwazi ukubheka-na nezinga elikhuphukayo lokukhiqizwa kwesoya lapha ekhaya. Khumbula-ke ukuthi inani eli-bhekiwe lesoya alifaki kulona izindleko zezinqola ezithuthayo kufana nezinye izimbewu zezihamvu

ezidayiswayo. Lokhu-ke kuzokwenza ukwazi ukufanisa ngokunembayo inani "lasesithubeni" elitholwa epulazini lakho ngesilimo sesoya se-sizini ezayo. Buza *ico-op* yangakini ukuthi ngabe bona balinande ukuba inani "lasesithubeni" lesoya lizoba malini ngoMeyi ka-2015.

Izisikiselo zokukhiqiza

Amagross margins

Kungabekisa indawo okumele itshalwe isoya uma sisebenzisa ulwazi olungenhla ukuhluzwa *kwegross margin* kwesoya kanye nezinye izilimo ezizotshalwa epulazini lakho. Qinisekisa ukuthi izimali zokubhekana nalo msebenzi zikhona ngaphambi kokuqala kwesizini ukuze onke ama-*inputs* azokwazi ukuthengwa ngesikhathi.

Ukuthila

Uma ngabe ubusebenzisa izinsalela zezitshalo sesoya njengokudla kwezinkomo noma izimvu, kubalulekile ukulungisa imihlabu ngenyanga ka-Agasti kusenesikhathi. Izinhlelo zakho zokuthila nezokujikeleziswa kwesilimo kuzoshu uhlelo lokuthila okuyilonu oluzosetshenziswa. Lokhu kuzofaka kulo izinqumo ezifana nokudiska

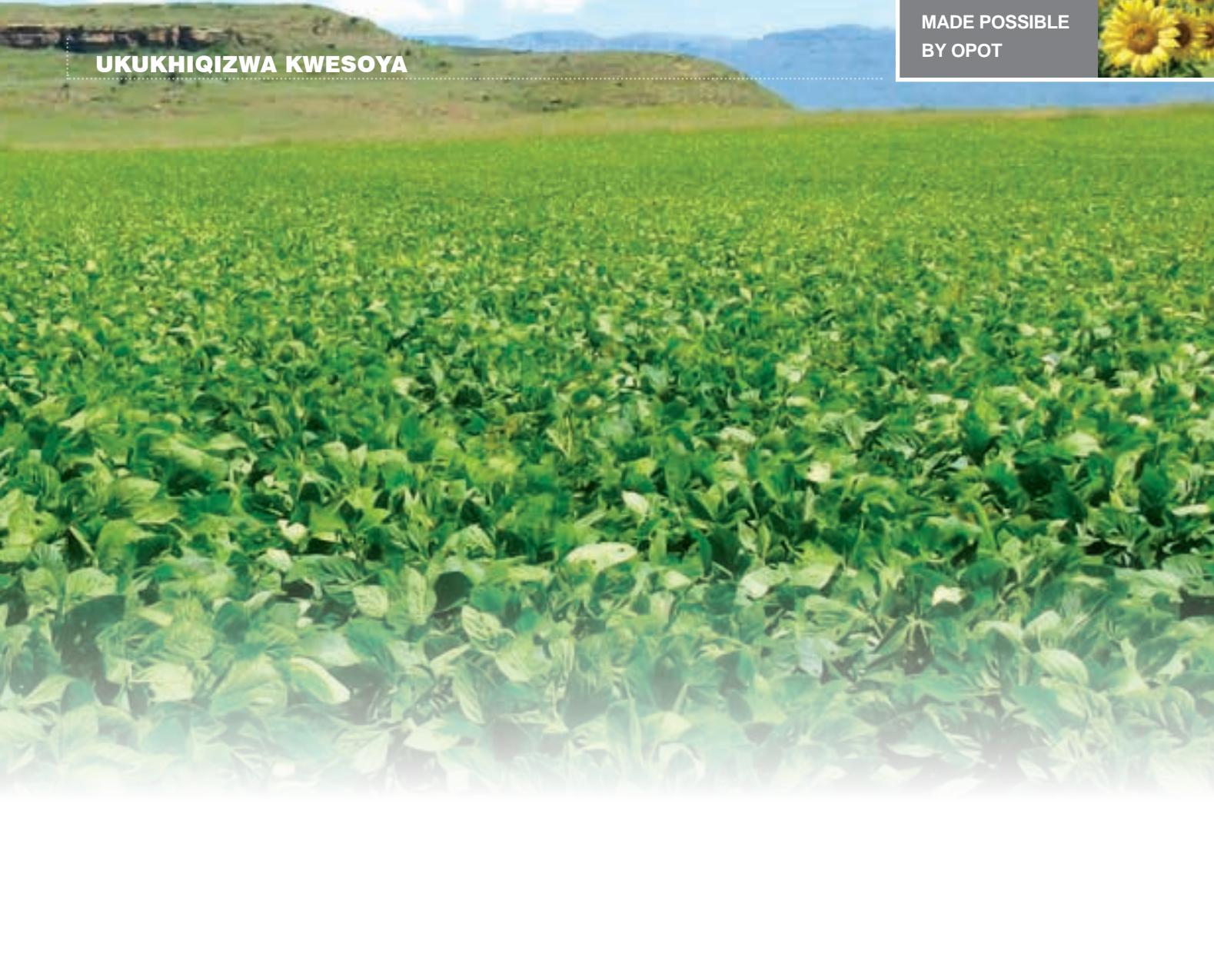
kanye nokuripha ngendlela ejwayelekile noma kusetshenzisw amakhemikhali ukulawula ukhula ohlelweni lokulonda noma lokuthila kancane uma kuyiyo indlela oqoke ukuyisebenzisa ohlelweni lwakho lokuthila.

Kubalulekile kakhulu ukuthi uma kuna imvula, kungakhalekile ukuthi ingakanani, ukwazi ukulonda umswakama omningi kangangoba ongakhona ngaphambi kokuba utshale. Akukho ongakwenza okungema esikhaleni sokulungisa imihlabu ngendlela efanele.

Ukukhetha imbewu nezilimo

Buza amanye amafama atshale isoya izikhathi ezimbadlwana nangamareythi ahlukile okuhluma kwembewu ukuthi ngabe isivuno sabo sokugcina sibe ngakanani nokuthi basebenzisa isithombo siphengesikhathi ngasinye. Abadayisi bembewu nabo bangakwazi ukukutshela ukuthi eziphi izithombo ezithele kahle kula masizini ambalwa adlulile nangaphansi kwezimo zezulu ezingezinhle. Iminyaka embalwa yokukhiqiza ezindaweni ezhilukene izonceda kakhulu ekuboneni izinhlobo zesoya ezibe nesasasa endaweni yangakini yokulima.

Oda imbewu oyikhethile kusenesikhathi.



Amareythi okuhluma kwembewu

Uma uzibekela imbewu yakho ozoyitshala kuyisu elihle ukuyihambisa iyo hlanzwa ukuze kususwe zonke lezi ezinye izimbewu ezinane kakhulu. Imbewu yesoya ingahluka ngesisindo noma ubuningi kusukela phakathi kuka-0,11 igreamu kuya ku-0,18 igremu. Uma utshala ngeplanter setha amakhilogrammu ngehektha ngalinye. Lokhu kumele kukhunjulwe. Kala amasampula amancane embewu okungaba eziyi-100 izimbewu bese usetha *iplanter* yakho ukuba itshale izitshalo eziyi-350,000 ihektha ngalinye. Ungavumela u-10% ngapezulu ukuhlangabezana nezinkinga ezingahle zokhluma ezingahle zivele. Lesi kungaba yisilinganiso senani lezitshalo esamukelekile emihlabeni eminingi eyomileyo futhi ingakunika isilimo esihle nyakeni wesomiso noma onemvula eningi.

Hlola futhi usethe *iplanter* yakho ngamakhilogrammu noma izitshalo ihektha ngalinye uma usebenzisa *ama-air planters*.

Imijovo kanye nezinto ezisiza ukukhula kwezimpande

Xhumana nabadayisi abahlukene bermijovo

yerhizobium bese uxoxisana nabo ngongakuse-benzisa. Izinkampani eziningi manje sezidayisa izinxube ezithebekile zemijovo kanye namakhemikhali asiza ukukhulisa izimpande ngokushesha. Imijovo engasetshenziswa kumbewu ngaphambi kokutshala iyatholakala. Yona ihlala izinsuku ezingaba yishumi nangapezulu. Loku kuyasiza ukuze utshale isilimo ngesikhathi esifanelekile ungajahanga.

Ukuze ukhiqize isoya enhle kubalulekile ukuthi ibhakthirya yerhizobium ibe namanodi afanele ngesikhathi esifanele ezimpandeni ezmuncayo. Amanoduli amakhulu ayisishiyagalombili kuphela anganikezelana ngenayithrojini eyanele ukuze isilimo sibe sihle. Cela umdayisi akusize ngesikhathi sokutshala uma ungaqinise-kisanga ukuthi uwusebenzise kanjani lowo mkhiqizo.

Umanyolo

Amathrayali enziwe esifundeni saseFreystata okuvundisa isoya anike imiphumela emihle kakhulu. Uma imihlabathi yakho ingavundanga ngokwanele, noma-ke aqukethe amazinga aphansi efosfethi kuhle ukutshala nomanyolo,

kepha wona kumele ubekwe ngaphansi naseceleni kwembewu.

Ukulawulwa kokhula

Buza umdayisi wakho wamakhemikhali ukubuyekeza izinkinga zakho zokhula bese nisebenzisana ukuthola amakhemikhali okumele asetshenziswe nokuthi azobiza malini ihektha ngalinye. Khumbula ukuthi uzobe usebenzisa uhlelo *Iweglysophate* noma olujwayelekile lokulawula ukhula, nokuthi ngabe uhlelo lokucheleta luzohambisana na nempahla yakho yokucheleta neyokutshala.

Isiphetho

Ukuhlela kuselula kuzokusiza ukutshala ngesikhathi usebenzisa isithombo esifanele endaweni yangakini. Qinisekisa ukuthi imbewu ijovwe ngokufanele, ubuye uhlolisise ubuningi bezitshalo zakho ngenkathi utshala ukuze ubenesisimo esihle ngonyaka ka-2015.

***I-athikhili ibhalwe
ngumfama osethathe umhlalaphansi.***



Sibheka kafushane nje umlando kanye nokukhiqizwa kwecanola

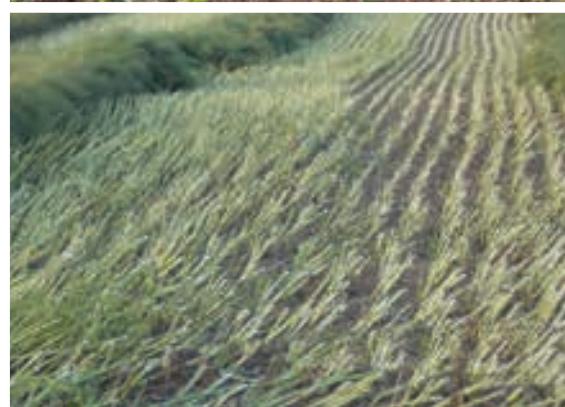
canola yisilimo esisha lapha eNingizimu Afrika. Siyizinhlobo eziningi (izimila), zona ezitholakala esitshalweni *iBrasus napus*.

Ngeminyaka yawo-80 kanye nawo-90, ngokukhupuka kwamanani ama-*input* no-kwehla kwenzuzzo yezinhlamu eziwayelekile ezifana nokolweni kanye namabele, kwaba ne-sidingo sokufuna izilimo ezintsha ebezingeke nje zihlambisane kuphela nezinhlamu esinazo kanye nemijikelezo yezilimo, kepha kwakuli-ndeleke ukuba zibuye ziphucule endaweni ya-seNingizimu neKapa kanye neSwartland.

Emvakokuhlolola nocwaningo, kwabonakala ukuthi *icanola* ayihlangabezani nje kuphela nezidingo ezibalulwe ngehla, kepha inokuningi okunye okuncomekayo ngayo.

Okuhle ngecanola

- Icanola iphula umjikelezo wezifo ezsuleleka zisuka kulo nyaka zedlulele kolandelayo, zihamba ngezimpande kanye nezinsalela ohlelweni olujwayelekile Iwezinhlamu, ikhulise nezilimo ezinempilo.
- Imikhinqizo ehlukene ingasetshenziswa uku-lawula ukhula kanye notshani obuthize. Ingala-wulwa kangcono kwezinye izinhlamu ezilinywa eNyakatho neKapa.



Uma sibheka imboni yecanola namuhla lapha eNingizimu Afrika sibuka nokuthi ibuya kuphi ngeke wahlala ungaqhenyi futhi ube nokubonga okukhulu.

Ithebula 1: Ukukhiqizwa kwecanola.

Unyaka	Izinombolo zabakhinqizi	Amathani umkhinqizi ngamunye
2011	293	198
2012	334	234
2013	433	260

umfama ukhiqize amathani ayi-16. Ukulinywa kwecanola kwakhula kancane kancane nge-minyaka elandelayo, kwesekwa yinkampani yakwa Southern Oil Ltd yona eyasungula indawo yokucindezela eSwellendam.

Uma sibheka uThebula 1 kuyabonakala ukuthi ukukhiqizwa kwecanola kuyathuthuka, nokuthi amathani akhiqizwayo asekhuphuke ngenani kusuka ku-16 ngonyaka ka-1992 kufika manje ku-260 wamathani ngonyaka ka-2013.

Isamba secano-la ekhiqiziwe ngonyaka ka-2013 sasingamathani ayi-113 000 kumahektha ayi-68 000.

Izilinganiso zesilimo zangaphambilini zonyaka ka-2014 amahektha ayi-82 000, futhi kunamandla wokukhiqizwa kwamathani ayi-125 000.

Uma sibheka imboni yecanola namuhla lapha eNingizimu Afrika sibuka nokuthi ibuya kuphi ngeke wahlala ungaqhenyi futhi ube nokubonga okukhulu. Ngithanda ukuthatha leli thuba ukubonga wonke umuntu obe yingxeny noma oydingxeny yemboni yecanola lapha eNingizimu Afrika, ikakhulukazi i-The Protein Research Foundation (PNS), iSoil (Southern Oil Ltd), i-Agricultural Businesses, abakwaGrain SA kanye nabo bonke abakhinqizi balesi silimo.

**I-athikhili ibhalwe ngu Martin Heydorn,
uSihlalo weCanola Specialist
Working Group. Uma ufuna
iminingwane egcwele thumela
i-imeli ku-m.j@twk.co.za.**

Ukukhiqizwa kukabhekilanga okukwenza umamatheke

U-Okthoba yinyanga ematasatasa kakhlulu kinaloma ngeliphi ipulazi lezinhla-mvu ngoba sekusondele isizini entsha yokulima. Uma ucabanga ngokutshala ubhekilanga wangaphambi kwesikhathi, u-Okthoba yiyyona nyanga efanele ukuba ugale ngokwenza amalungiselelo. Kunezinto ezimbalwa ezibalule-kile okumele ucabange ngazo ngaphambi kokuba utshale ubhekilanga ngale sizini.

Ubhekilanga ukhula kahle embhedeni wembewu olungisiwe osimeme nohlanzekile. Awuhlumi kahle emhlabathini osanda kuhlakulwa oqaqene. Uma ufuna ukutshala ubhekilanga nezimvula zokuqala, kusho ukuthi umhlaba wakho kumele ngabe usuhlakuliwe futhi wadiskwa ebusika ukuze umhlaba upe usuhelelekile manje.

Inkambiso enhle uma kusenesikhathi ukuba usebenzise *iherbicide* yeTreflan ekuqaleni kwentwasahlobo. Lena yiherbicide eyonga imali ekwazi ukulawula ngisho notshani obuhlaselayo imbalu. Kumele ifakwe emhlabathini ngediski elula noma *itine implement*. Ukwenze njalo kunika umbhede omuhle wembewu ongatshala kuwona imbewu yakho kabhekilanga.

Ukulungiswa kwembewu

Kubaluleke kakhulu ukuqinisekisa ukuthi imbewu yakho ilungiswa ngesifafazo sembewu esiyi-insecticide kanye nefungicide ngoba iqinisekisa ukuvikeleka kwembewu emazingeni aphansi okuhluma kwayo imbewu.

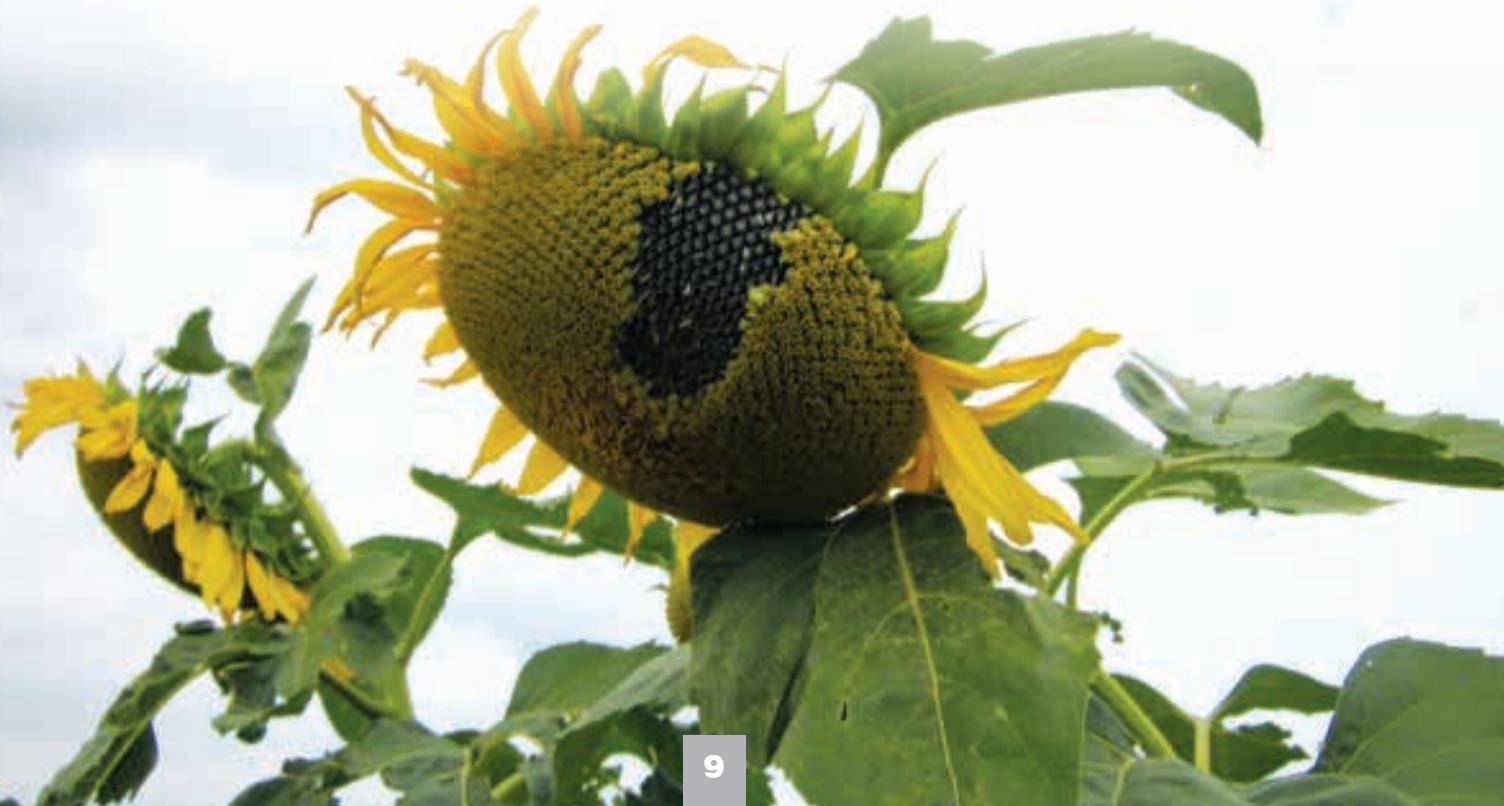
Ukuze ube nesivuno esihle sikabhekilanga, kubalulekile ukuthi imbewu etshaliwe ihlume kahle. Lesi yisinyathelo esinzima-ke sokukhiqizwa kukabhekilanga.

1. Kumele kutshalwe izitshalo eziningi kwasekuqaleni. Lokhu kuncike endaweni olima kuyona, kepha imvama ukutshala izimbewu eziyi-35 000 - 40 000 ihektha ngalinye. Lokhu kusho ukuthi uma ulima imiqqa ka-90 cm, uzotshala-ke izimbewu ezine imitha ngalinye.
2. Izimbewi zikabhekilanga akumele zijule uma zifakwa emhlabathini. Ukujula okwamukele-kile kungaba ububanzi bebhokisi likamentshisi libehkiswe eceleni.
3. Ukungqweqweka kuyisithikamezo esikhulu ekumileri kwembewu. Umhlabathi wangapezulu oqinile uvimbela imbewu ukuba ingaveli kona okwenza ukuba igoqane bese ikhulela eceleni bese ifa ngaphambi kokuba ivele. Ukuze usize ukumila kwembewu yakhe kabhekilanga kumele usebenzise indlela eyaziwa *ngeduisendpoot* ensimini yakho kabhekilanga ezinsukwini ezintathu noma ezine uqeda kutshala. Uma imvula ina ngaphambi kokuvela kwembewu, kungaba nesidingo sokuba uphinde *ngeduisendpoot* ngoba imvula inokwenza umhlabathi ukuba ube noqweqwae ngapezulu. Lena yinkambiso eshibhile futhi efanele eyehlisa izinga lobungozi kumbewu yakho. Kungaba ngumehluko phakathi kwe-sasasa noma ukwehluleka kwsilimo sakho sikabhekilanga.

4. Uma ungazange ufake *iherbicide* ngaphambi kokutshala, lesi yisikhathi esihle sokuchelela *ipre-emergence herbicide* ensimini. UKulawu-lwa kakhula kubalulekile kuleli zinga ukuze kunciphe ukuqophisana ngamanzi kanye namanyuthriyenti emhlabathini futhi nezimila ezcancane nazo zikwazi ukukhula ziqine.

Izitshalo zikabhekilanga zithatha isikhathi ukuhula emazingeni okuqala kuze kufike evikini lesine okuyikona okusiza ukuzinika isiqalo esihle kanye nokunciphisa ukuqophisana. Uma sezfika ebudeni bamaqakala kufika emado-lweni usungakhululeka ikakhulukazi uma lingana ungazithola unesivuno esihle kakhulu. Kungadingeka ukuba uhlakule isilimo lesi ezcancane futhi, kepha emvakwalokho zikhula ngokushesha okusho ukuthi ngeke usaphinde ukwazi ukuhamba ngetraki yakho emasimini. Osekusele ukuthi umfama aqhubeke njalo ngokuhlolola insimu ngenhloso yokuthola izinambuzane, izifo kanye nokhula okuzodingeka ukuba lukhishswa kusetshenziswa izandla uma kunesidindo. Ukbheka nokuhlola yazona zindlela ezibaluleke kakhulu zokuphatha ngayo yonke isizini yokukhula kwembewu yakho.

**I-athikili ibhalwe nguJenny Mathews,
umbhali wePula Imvula. Uma ufuna
imininingwane egcweli thumela
i-imeyli ku-jenjonmat@gmail.com.**



IGrain SA i-inthavyuwa... uEzekiel Nkosi

Kule nyanga uJerry Mthombothi, uMqondisi si wethu weZentuthuko endaweni yaseNaspoti u-inthavyuwe u-Ezekiel Fihleni Nkosi yena olima endaweni yaseLuphi eMpumalanga. U-Ezekiel ulima ummbila, amakinati kanye nobhontshisi weJugo. Uthi isasasa lakhe luwumphumela wokulalela uma elulekwa ngumqequeshi wakhe.

Ngabe ulima kuphi futhi mangaki amahektha owalimayo? Yini umkhiqizo owulimayo?

Ngilima ummbila, amakinati kanye nobhontshisi weJugo eLuphisi. Nginahektha ayi-8 omhlaba olimekayo. Ngésizini ka-2013/2014 ngitshale amahektha ayi-5. Ama-3 awo abelime ummbila, eli-1 belilime amakinati bese kuthi eli-1 lilime ubhontshisi kaJugo.

Ngabe yini ekuggugquzelayo/ ekunika ugqozi?

Mangikhula abazali bami bebengabalimi. Ukubabona bephila ngemali yokulima kungigqugquzele ukuba nami ngibe ngumfama. Ngokuba yilunga leqembu lokufunda lakwaGrain SA sengithole amakhono okulima, futhi manje ngizimisele kuanphambilini ukulima nokuthi ngithole imihlabia elimekayo ukuze ngilime. Ngizuza imali enhle kakhulu ngemikhiqizo engiyidayisayo. Lokhu nakho kuyangisiza ukuba ngisebenze kakhulu kunakuqala.

Shono amandla kanye nobuthakathaka bakho

Amandla: Okokuqala, ngithole amakhono okulima ngezinhlamu, wona engiwafundiswe ngabasebenzi bakwaGrain SA kanye nezinye izikhungo ezifana noMnyango weZolimo. Nginteki kanye nama-implements. Ngixhumana futhi nabasebenzi bakwaMonsanto naakwaGrain SA bona abangisiza ukuthola ama-inputs kalula futhi nangesikhathi. Ngisiza futhi namanye amafama

ngokubanika izeluleko uma kunesidingo. Ngibuye ngibachazele ukuthi imikhiqizo, ikakhlukazi izinhlobo zembewu kanye namaherbicide, konke kusebenza kanjani.

Ubuthakathaka: Indawo yethu, iLuphisi, ise-duze neKruger National Park kanti ehlobo likhipha umkhovu etsheni. Amazinga okushisa angakhuphuka afike ku-40°C kuya ngaphezulu. Imihlabathi yethu iyisihlabathi. Sivame ukutho-la imvula ephakathi kuka-400 mm kanye no-450 mm ngonyaka. Kanti-ke ngesinye isikhathisi besizithola sinesomiso. Obunye ubuthakathaka ukuthi asinayo eyethu indlu yokugaya ummbila ukuze sizigayele owethu ummbila.

Besingakanani isivuno sakho ngenkathi uqala ukulima? Singakanani isivuno sakho manje?

Ngenkathi ngiqala ukulima ngangivuna ngaphansi kwethani eli-1 lommbila ihektha ngalinye. Ngésizini ka-2013/2014 yokutshala ngivune ngaphezu kwamathani ama-3 ihektha ngalinye.

Ucabanga ukuthi yini ebe nomthelela en-qubekeniphambili kanye nesasasa lakho?

Intu ebe nomthelela kakhulu kwisasasa lami ukulalela izeluleko ebengizinkwa ngumeluleki wami, futhi ngikwenze engelulekwe ukuba ngikwenze. Amakhosi akawaGrain SA kanye namawekshophu engiwahambile nawo abe nomthelela omkhulu kwisasasa lami. Ngithole khona amakhono kanye nolwazi engizolusebenzia ngize ngiye kobabamkhulu.

Ngabe uthole yiphi inqequesho kuze kube yimanje? Ungathanda ukuqhubeka uqequeshelwe ini na?

Ngiphothule ikhosu yoKukhiqizwa Kommbila, ikhosu yeziNkontileka kanye neyoKunakekelwa Kwamatraki. Onke lamakhosi abefundiswa ngabakwa-Grain SA.



Ngabe uzibona ukuphi eminyakeni emihlanu ezayo? Ungathanda ukuzibona usuzuze ntoni na?

Eminyakeni emihlanu ezayo ngingathanda ukuba nomshini wami wokugaya ngisize amanye amafama ngokubagayela ummbila abawukhiqizayo. Ngifuna imihlabia eminingi elimekayo ukuze ngitshale ummbila omningi kanye nezinye izinhlamvu, futhi ngisebenzise owami umshini wokugaya ukuze ngigaye owami umkhiqizo Ngifuna ukuba ngusonkontileka ophelele ngisize amanye amafama ukulima imihlabia yabo bese ngibasiza ukucheleta ngamaherbicide kanye nama-insecticide ngoba senginavo amakhono okucheleta inani elifanele lamakhemikhali ngokufanele.

Ngesiphi iseluleko ongasinika amafama asafufusa?

Ngingathi amafama asafufusa kumele azi ukuthi ukudla kuvela ekulimeni. Isizwe singondliwa ngokulima. Ngaphandle kokulima ngeke kwaba nokudla kona okusho ukuthi sizofa yndlala. Thina njengamafama kumele sikhqize ukudla okuningi, ngisho nalabo abangasibo abalimi imbala. Kumele sisebenze kanzima ngaphambi kokuba sibe nesasasa.

**I-athikhili ibhalwe nguJerry Mthombothi,
uMqondisi wezeNthuthuko woHlelo
lwakwaGrain SA lokuThuthukiswa
kwaMafama. Uma ufuna iminininingwane
egcwele thumela i-imelyi ku-jerry@grainsa.co.za.**



Pula Imvula's Quote of the Month

*"Do what you can, where you are,
with what you have."*

~ Teddy Roosevelt

Kungani wonke umuntu edinga umqequeshi?

Ubuhle bokuba nomqequeshi ukuthi kuthuthukisa ukukhula kwangempela kanye noshintsho ngokukusiza ukuba ukhule, ukukuggugquzela ukuba ukhule kanye nokukuvumela ukuba ufinyelele amaphupho akho empilweni.

Umqequeshi ufana nesibuko kuwena, ungumuntu ofuna ukumlandela futhi nezenzo zakhe ongathanda ukuzilandela – ungumuntu ongathanda



ukumenzisa. Yena ukusiza ukufinyelela izinhloso zakho ngokuphelele. Ukuba imibuzo obungazange uyicabange. Umthelela womqequeshi empilweni yakho ufkela ngisho naseMndenini kanye nasemphakathini wakho.

Kunemibuzo embadlwana ebalulekile okumele uzibuze yona ukuze uwisise isizathu sokuba udinge umqequeshi. Umqequeshi yena angakusiza ngale mibuzo.

Ngabe ufunani empilweni?

Ngabe ufunu ukuzanzi empilweni? Uzibona ukuphi eminyakeni eyishumi ezayo? Umqequeshi udala indima ebalulekile ekukwelekeleleni ukuba ukhule futhi uthuthuke hhayi okwesikhashana nje.

Yiliphi inani ozimisele

ukulikhokha?

Akukusizi ukukwazi ukuthi ufunu ukuzanzi uma ungazimisele ukwenza okudingekayo ukuze ukuthole loku okufisayo. Kumele uzimisele ukuzinikela ngokuphelele.

Ngabe uhlele ukuba uzifinyelele kanjani izinhloso zakho?

Cabanga futhi ubhale phansi amasu akho ukuze umqequeshi wakho akwazi ukukusiza ngalokhu. Cabanga ngokulandelayo: ubani, ini, nini nakuphi kwamasu akho ukuze umqequeshi wakho akwazi ukukulungisa lapho kunesidingo khona.

Ngabe ungumuntu onjani?

Uthanda abantu noma izinto, noma-ke uthanda ukuba wedwa? Yini okuncamelayo? Uthanda ukhuluma noma ukwenza?

Yini okulula kakhulu ukuba ukufunde?

Uthanda ukwenza konke ngezandla noma ukulalala abantu bekuyalela ukuba wenzeni?

Izici zomqequeshi

Umqequeshi ubonakala ngalezi zici ezilandelayo:

- **Uwumthombo wolwazi.** Wazi izinto ofisa ukuziza futhi uyazi nokumele kwensiwe.
- **Unika izeluleko** ngezindlela zokulima azifundile ngokuthola ulwazi nokuthi yiziphi ezisebenzayo.
- **Uhambisana namakhono athile okwenza kanye nokuziphatha** okukusiza ukwazi okumele ukwenze nokuthi ukwenze njani epulazini lakho.
- **Ukunika umbiko.** Ungaphezu kokuba yisibuko: uphawula ngokunolwazi futhi abone lokhu okubaluleke kakhulu emsebenzini wakho wokulima.
- **Ngumqequeshi okufundisa izindlela** zokulima ukuze uphumelele empilweni.
- **Uyibhodi lomsindo.** UKusiza ukuba imibuzo ngepulazi lakho ukuze wazi ngokuphelele izinto ezifanele ukwenziwa ungaze wenze amaphutha angenasidindo angagcine esekudle izindodla zezimali.
- **Ungulowo ongaya kuyena,** Iwo ometembayo futhi omhlonyiphalayo, Iwo futhi okhuluma naye uma unezinkingga noma ubhekene nobungozi obuthizeni.
- **Ukusiza ukwenza amasu** ukuze ubone isithombe esicacile ngempilo yakho futhi usizwisi. Unika izeluleko ezisebenzayo.
- **Ukwenza ufune ukwazi kanti** futhi uvula nemnyango ukuze ubone amathuba amasha nalo-kho ongakwazi ukukufinyelela. Ubuza lo mbuzo njalo: ‘Ngabe ubonile...?’

Njengoba uzibonela ngenhla, ubudlelwane buyisisekelo esibaluleke kakhulu ekuqequesheni nokuqequesheka okuyimpumelelo.

Umqequeshi ukusiza ukuzwisa ukuthi ukhula nanoma okuphi kanye nokuthuthuka empilweni yakho kuwuhambo oluwumsebenzi onzima.

I-'Iron Sharpens Iron' ebhalwe nguHoward kanye no William Hendricks isetshenziswe njengesisekelo sale athikhili.

**I-athikhili ibhalwe nguPietie Uys,
umfama wenzozo futhi ongumqequeshi
(eSwatini). Uma ufunu iminininingwane
egcwale thumela i-imelyi
ku-pietie@swdconnect.co.za.**

Ithimba labahleli

GRAIN SA: BLOEMFONTEIN

Suite 3, Private Bag X11, Brandhof, 9324
7 Collins Street, Arboretum
Bloemfontein
► 08600 47246 ◀
► Fax: 051 430 7574 ◀ www.grainsa.co.za

UMHLELI OMKHULU

Jane McPherson
► 082 854 7171 ◀ jane@grainsa.co.za

**UMHLELI
UKWABA**

Liana Stroebel
► 084 264 1422 ◀ liana@grainsa.co.za

**IMIDWEBO, ISAKHIWO KANYE
NOKUSHICILELA**

Infoworks
► 018 468 2716 ◀ www.infoworks.biz



**IPULA IMVULA IYATHOLAKALA FUTHI
NANGALEZI ZILIMI EZLANDELAYO:**

IsiZulu,
IsiBhunu, isiNgisi, IsiTswana, IsiSuthu,
IsiSuthu saseNyakatho, nesiXhosa.

**Uhlelo IweGrain SA
LokuThuthukisa amaFama**

ABAQONDISI BENTUTHUKO

Danie van den Berg
Free State (Bloemfontein)
► 071 675 5497 ◀ danie@grainsa.co.za

Johan Kriel

Free State (Ladybrand)
► 079 497 4294 ◀ johank@grainsa.co.za
► Office: 051 924 1099 ◀ Dimakatso Nyambose

Jerry Mthombothi

Mpumalanga (Nelspruit)
► 084 604 0549 ◀ jerry@grainsa.co.za
► Office: 013 755 4575 ◀ Nonhlanhla Sithole

Naas Gouws

Mpumalanga (Belfast)
► 072 736 7219 ◀ naas@grainsa.co.za

Jurie Mentz

KwaZulu-Natal (Vryheid)
► 082 354 5749 ◀ jurie@grainsa.co.za
► Office: 034 980 1455 ◀ Sydwell Nkosi

Ian Househam

Eastern Cape (Kokstad)
► 078 791 1004 ◀ ian@grainsa.co.za
► Office: 039 727 5749 ◀ Luthando Diko

Lawrence Luthango

Eastern Cape (Mthatha)
► 076 674 0915 ◀ lawrence@grainsa.co.za
► Office: 047 531 0619 ◀ Cwayita Mpofyi

Liana Stroebel

Western Cape (Paarl)
► 084 264 1422 ◀ liana@grainsa.co.za
► Office: 012 816 8057 ◀ Melercia Kotze

Du Toit van der Westhuizen

North West (Lichtenburg)
► 082 877 6749 ◀ dutoit@grainsa.co.za
► Office: 012 816 8038 ◀ Lebo Mogatlanyane

Vusi Ngesi

Eastern Cape (Maclear)
► 079 034 4843 ◀ vusi@grainsa.co.za
► Office: 012 816 8070 ◀ Sally Constable

EZOKUPHATHWA KANYE NOKUQASHWA KWABASEBENZI

UKUSEBENZISA IZIDAKAMIZWA – esona sithikamezo esikhulu endleleni yakho yokuba nguwe ophile kahle emoyeni

E mphakathini wethu izinto eziluthayo ezifana notshwala, ugwayi kanye nezidakamizwa ezingekho semthethweni zitholakala kalula. Abantu bazisebenzisa budedengu lezi zinto ezibaluthayo nomu bazi ukuthi zidala izinkinga emphakathini, emzimbeni kanye nasemoyeni ngisho nasemsebenzini. Ukuhlukunyeza kwezidakamizwa kungaqhube ka njalo iminyaka eminingi kona okuholela ekuncikeni kuzona ukuze umuntu aphile nsuku zonke.

Ukuncika kuzidakamizwa kubonakala ngokuncika kuzona ngokomzimba kona okuhuluma ngokukwazi ukubekezela (ngenxa yokuzisebenzisa njalo, kudingeka ukuba kukhushulwe isilinganiso ukuze kutholakale umphumela ofanayo) kanye nokuhoxa (izinkomba zomuntu uma ethu wayeka ukuthatha isidakamizwa ancike kusona emvakwesikhathi eside esisebenzisa).

Izizathu eziholela ekusebenziseni izidakamizwa

- Ubumnandi nomu ukukhululeka ekucindezelekeni, ukukhathala nomu ukuba nexhala.
- Izibonelo zokuncika kuzidakamizwa nomu ukuhlukumeza izidakamizwa okubekwe ngabeminden nomu abangani.
- Ukuclindenzela abalingani abasebenzisa utshwala nomu izidakamizwa.
- Ukgakwazi ukumelana nomu ukukwazi ukubhekana nezinkinga ngendlela efanele.

Izhinlobo zezinto eziluthayo

Izinto eziluthayo zihlukaniswe kumaqembu amathatu amakhulu:

Amadepressants

Inciphisa isivinini sencentral nervous system bese inciphisa imizwa yokucindezeleka kanye nokuba nexhala, isib. utshwala kanye *neherooin*.

Amastimulants

Ikhuphula isivinini senervous system bese inikeza imizwa yokujabula okwedlulele kanye nokuzethamba, isib. ugwayi, cocaine, icrystal meth (*iTik*) kanye ne-ecstasy.

Amahallucinogens

Ikhuthaza ukulutheka kwemizwa nomu ukubona izinto ezingekho ngenxa yokudungeka kwemizwa okubala kuko nokushintsha kwemibala kanye nokuzwa izinto okungezona. Okunye kungaba ukuphumula, ukuthokoza ngokwedgele nomu ngezinye izikhathi ukuba netata. Izibonelo *y LSD* kanye nemarijuana (Insangu).

Izinkomba kanye nezimpawu zokusetshenziswa kwezidakamizwa

- Ukushintsha kwemizwa okungenancavelo,

ukucanuka okungajwayelekile kanye nokuba nodlame.

- Ukulova nomu ukwehla kwezinga lomsebenzi/ukwenza esikoleni.
- Ushintsho endleleni umuntu abonakala ngayo, isib. ukungazinakeli emzimbeni okusho ukingcola.
- Ushintsho kumaphethini okulala nawokudla.
- Ukungathembeki, ukweba imali/impahla.
- Amaphunga angajwayelekile, amabala/imivimbo.
- Impahla ehambisana nezidakamizwa, isib. amanaliti nomu amapayipi.

Amasu okunqoba ukusebenzisa izidakamizwa

(Umthombo ethathwe kuwona: www.rethinking-drinking.niaaa.nih.gov)

- **Thola ezinye izindlela.** Ukgadakwa kusho ukuthi uba nesikhathi esiningi ezandleni zakho. Thola izindlela ezintsha zokuchitha isikhathi sakho ngokwenza izinto ezifana nemidlalo enika impilo, ukwenza izinto ozithandayo kanye nobudlelwano obusha.
- **Gwema “izinto ezivusayo”.** Kubalulekile ukuba wazi ukuthi yini ekwenza ukuba uphuze nomu uthathe izidakamizwa. Uma wazi izindawo nomu abantu abakwenzela kuba nzima ukuyeka, hambela kude.
- **Hlala ukulawula inkanuko.** Uma kufika inkanuko, zikhumbuze ukuthi yingani kumele ushintshe imikhuba yakho yakudala nomu ke ungakhuluma nomuntu ongamethembra. Kunokuthi ulwisanu nomuzwa lowo, wamukele uwunike isikhathi ngaphandle kokuthi unikezele kuwona ngoba uyazi ukuthi uzo-kwehla masinyane njengetagasi bese uyadlu.
- **Funda ukuthi “cha”.** Izilingo zokuphuza nomu ukuthatha izidakamizwa zizofika, lokho kulindele. Hlala ulindile ngempendulo ezothile ethi “cha ngiyabonga”. Uma ushesha ukuthi “cha” ngeke walingeka ugcine usukwenzile loku obungazimisele ukukwenza. Uma unqikaza ungaze uthole isizathu sokubuyela emuva.

Thola usizo lobuchwepeshe uma wena nomu omthandayo enenkinga yokudakwa nomu yoku-hlukumeza izidakamizwa. Ukgcika kuzidakamizwa kuyisifo ukuthi uma singalashwa singacekela phansi impilo yakho, silimaze wena nalabo obathandayo.

I-athikhili ibhalwe nguPetra Nel
wakwaPROCARE. Uma ufuna
imininingwane egcwale thumela
i-imeylu ku-petra@procare.co.za nomu
uxhumane nabakwaPROCARE
ku-0861 7762273 nomu u-021 873 0532.