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SILIMELA
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Ukuchuba umbona nokuwu-hlela kungayiphucula ingeniso



Ukuchuba umbona kubhekiselele eku-khutshweni kweenkozo zombona esikhwebini kanti ngokuphathelele kubalimi abalimela ukuziphilisa oku kwe-nziwa ngesandla emva kokukha izikhwebu ngesandla kwizityalo zombona ezivuthiweyo ngeshesha lokuvuna.

Imisebenzi emikhulu yorhwebo nayo yenza le misebenzi kodwa ngokusebenzia oomatshini bokuvuna banamhla. Aba ngoomatshini abakhulu abanobuxhakaxhaka abaqhutywa emasimini amakhulu ukuze bakhe umbona, bawuhlube amakkasi, bawucoce ukuze bagcine izitha zavo okwethutyana kumgqomo wesixhobo sokuvuna esingumatshini oqhutywa kwintsimi yombona iphelele.

Ukuvuna kwabalimi abalimela ukuziphilisa

Abalimi abalimela ukuziphilisa bakhola ukulimela ukufumana ukuya kwabo kodwa bayakuthengisa ukuya abangenakukusebenzia ngonyaka wesi-vuno esihle. Imfundu noqequesho oluphucukileyo malunga neendlela zanamhla zokulima ngokuse-benzisa imihlanganisela yombona eyimixube ehlengahlengiswe ngokwemfuza ngokunjalo no-lwazi ngeendlela ezixhasanayo zokutshabalalisa ukhula, yimiba ekwazileyo ukwandisa izivuno ukusuela kwi 0,5 yetoni ngehektare ukuya kwiitonni ezi-6 ngehektare. Esi sivuno sande ngamandla kwaye oko kuthetha ubukho bomsebenzi othe chatha nokwenziva kweziwangciso zokuvuna ithuba liselihle.

Olu phuhliso lwenze ukuba abalimi abalimela ukuziphilisa babe nemveliso ethe chatha

Imagazini yakwaGrain SA
yophuhliso Iwabavelisi

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UMAKHULU UJANE UTHI...

Bufikile ubusika, nito leyo ethetha ukuba abalimi baseKoloni balima izityalo zabo zasebusiska logama abanye bezinye iindawo bevuna izityalo zabo zasehlotyeni. Ngethamsanqa, besinexesa elingummangaliso lokulima kuba phantse bonke abalimi baza kufumana isivuno esihle. Enyanisweni kuyonwabiswa kakhulu ukubona ubuhle bezityalo ezinokufumaneka xa abalimi banokuzisebenzisa zonke iindlela ezilungileyo nezisisiseko sokulima – ukulungisa umhlabo, ukutshabalalisa ukhula, ukuba namananani aphezulu esityalo kunye nokufaka isichumiso.

Kwinkqubo yethu yethuba elizayo, siza kugqalisela ekufikeleleni kwabaliyi kwiimalimboleko zokulima. Kwiminyaka embalwa edlulileyo, besinethembra lokuba iSebe loPhuhlis IwamaPhandle, iSebe lokuBuyiselwa kweMihlabo ngokunjalo neSebe lezoLimo aya kuqhuba ngokuncedisa abalimi ngeenkxaso zegranti. Ngelishwa, sifumanise ukuba oku akunakuthenjwa kwaye abanye abalimi abakwazanga kuqhabela phambili xa bekusalindwe inkxaso-mali karhumente. Xa iimali-mboleko bezinokufumaneka kwangethuba, abalimi bayo kukuwazi ukuqaliswa ukusebenza emasimini abo kuselithuba. Ukuba banokuba nethamsanqa ngokwaneleyo lokufumana iigranti, le mali iya kuhlawula iimali-mboleko. Ngale ndlela, sinako ukunceda abalimi ngokusebenza ngendlela efanelekileyo xa belima izityalo zabo.

Sivela kwiveki yesiVuno eNAMPO ebine-mpumelelo enkulu. Kundivuyisile ukubona abalimi abakupuhliiso bewuzimase ngobuninzi lo msitho – kuhle ukubona ukuba yonke impahlia neenkonzo ziyakwazi ukufikelela kwicandelo lezolimo. Njengomlimi kubalulekile ukuqhagamshelana nabantu abaneendima ezibalulekileyo kwishishi – aba ngabantu abanikela ngazo zonke iinkonzo nempahla oza kuyidinga njengomlimi – mawungqongwe ngabantu abakuthakazelelayo ukukuncedisa ngenkxaso nangeengcebiso.

Wanga ungaqhuba kakuhle ngexesha lokuvuna – akwaba izivuno zakho bezinokuthi kraty kwezo ubuzilindele.

Ukuchuba umbona nokuwuhlela kungayiphucula ingeniso

kunyezidingo zabo ngokunjalo bayakwazi nokulima ezinye izityalo ezinjengeembotyi okanye imifuno. Umzi ke ngoko, unako ukwenza icizwangciso zokulima ngokulungelelanisa afake nezinye izityalo ezikukutyta okuphambili. Ngokwenza njalo, usapho lunako ukwenza icizwangciso zokulima ezinye izityalo. Ngolo hlolo usapho lonwabela izidlo ezinezondlo ezungeleleneyo kunyaka olandelayo.

Umbona uvunwa ngesandla ngokukha izikhwebu kwisityalo zize zifakte ezingxoweni bade abalimi bafike ekupheleni komqolo ngamnye. Ukuba iinqwelo ezitsalwa ziinkabi okanye ziidonki zikhona zinako ukusetyenziselwa ukupoqokelela iimfumba okanye iingxowa zezikhwebu ezivuniweyo ezingumthwalo osiwa kwiindawo zolondolozo.

Inkqubo yokuvuna

Ukuvuna kufanele ukuqaliswa xa izikhwebu ziqala ukujinga aze amaggabi aqale ukubuna. Ukuvuna makuqaliswe xa inkoliso yamaggabi amakhasi ombona ejika eba tyheli naxa ingani imvula. Ngeemini zemvula, kwiindawo ezfumana imvula ethile ngexesha lokuvuna, xa isivuno sezikhwebu singenakuqokelewa yaphula isikhondo ngezantsi kwasikhwebu kacincane ukuze sijingle ezantsi.

Kwezinye iindawo kuvunwa zonke izityalo zombona zizonke zize zicukanisewa njengoonxantathu abagqwethiweyo, abaziwa

ngokuba zizitha nezishiywa emasimini nokuba ziintsuku ezimbini phambi kokuvunwa kwezikhwebu. lintsalela zezityalo zinako ukusetyenziswa njengesondlo semfuyo emva koko.

Kwezinye iindawo ngakumbi ngenxa yokusetyenziswa kwemihlanganisa yanamhla, izikhwebu zivuthwa msinyane ukuze ke ngoko zilungele ukuvunwa. Ngenxa yoko, akudingeki abasebenzi abaninzi njengoko izikhwebu zikhawa ngqo kwizityalo.

Ukomisa

Umbona usenokomiswa entsimini okanye ngokucukanisa izikhwebu emaqongeni okanye zigcinwe ezitoren ezingena impepho kakuhle nezakhiwe ngeso sizathu ngokunjalo zibe nesigqumathelo esikhusela izikhwebu ezivuniweyo kuwo nawuphi umonakalo onokwenviwa yimvula.

Umlimi ngamnye okanye igela labalimi linako ukuthenga isixhobo esincinane esisebenza ngombane sokulinganisa ukufuma okanye xa bekwazi ukufikelela kumnini-sisele okufutshane bathumele iisampulu zombona ukuze kulinganiswe isiqulatho sokufuma sazo.

Akfunekei ukuba isiqulatho sombona sibe ngaphezulu kwi 14% ukuze umbona ukufanele ukulondolozwa okanye ukuthengiswa. Umbona ukholisa ukuvunwa xa uphakathi kwe 18% ne 26% yokufuma ukuze womiswe kwangoko phambi kokulondolozwa ezitoren okanye phambi kokuthengiswa. linkozo zombona

Ukuchutywa kombona ngomatshini.





Ukuchutywa kombona ngezandla.

ezigcinwe kulo mgangatho wokufuma zikhawuleza zonakale. Ukomiswa kombona kwasekugqibeleni kunokwenziwa phezu kweeplastikhi okanye kweeseyile ezomeleleyo zeplastikhi emva kokuwuchuba xa bekulinyelwa ukuziphilisa. Ungawandlali ngaphezu kobunzulu obufikelela eqatheni umbona phezu kseseyile. Kaloko isizathu kukuba umbona kufuneka ufunyanwe lilanga nangumoya. linkozo zinokuzanya-zanyiswa kumaxesha ngamaxesa ukuze neenkozo ezingaphantsi zilifumane ithuba lokomiswa.

Ukuchuba

Umbona unako ukuchutywa ngeendlela ezalhukhlukileyo eziquka ukubhulwa kwezikhwebu ezsengxoweni, zisenokubhuqwa izikhwebu phezu kweqonga eliqoqiweyo apho iinkozo zombona zitsiona khona nokuba kusematshinini wokuchuba. Xa izivuno ziqlala ukudlula iitoni eziyi 3,5 ngehektare nganye abalimi abalimela ukuziphilisa okanye abalima ngokwamaqela, bafanele ukuthenga umatshini wokuchuba osebenza ngenjini encinane. Ngokuya

kusanda imveliso phakathi kwabahlai ngokubanzi ngokunjalo naxa lusiya ngokuphucuka ulawulo lwezityalo, kungasetyenziswa udidi lukamatshini oluhlela noluhluza iinkozo ngokwemigangatho eyahluka-hlukileyo logama uguzula amaqhekeza aqhekekileyo.

Ukuthengisa ukutya okungaphaya kokunokusetyenziswa

linkozo ezomileyo nezicocekileyo zinokulondolozelwa ukondla usapho okanye zigcinelwe ukuthengiswa ngabalimi abalimela ukuziphilisa kubamelwane okanye kumashishini asaqlayalo ukurhweba abafana nabasili beenkozo bendawoleyo abathenga umbona omhlophe nokuba ngabalimi besondlo semfuyo abakholisa ukuthenga umbona otyheli kuba unesondlo sekharothini esiyilungeleyo imfuyo.

Ukuba uza kuthengiswa umbona kufuneka uthobele imimiselo yesizwe yokuhlela neyokubekelela. Isampulu yakho yombona iya kuhlolwa malunga nokuba ingaba yimihlanganisela

etyheli okanye yemhlophe na, ubukho bezinto ezingafunekyo okanye inkunkuma, iipete okanye iinkozo eziqhelekileyo, iinkozo ezonakaliswe zizitshabalalisi-zityalo, iinkozo ezibolileyo nezinesifiso, isiqualatho sokufuma se 14% kune nokuvavanya kwamazinga etyhefu ye-aflotoxin.

linkukcacha ezipheleleyo zemigangatho yokuhlelwu kombona zinokufumaneka kwi-intanethi kanti ziqlikiwe kumthetho omiselweyo wemigangatho yemveliso yezolimo, ngo-1990 (iNombolo yoMthetho we-119 wango-1990).

Ukwanda kwemveliso okunokwenzeka ngenxa yeendllela zanamhla zokulima ezinokukhokelela kwintengiso yemveliso ethe kratya yombona owo-misiweyo, owahlukaniswe wahlelwu ngokufanelekileyo kunako ukwandisa ingeniso yamakhaya ngokwenza njalo kupuhlele ubomi babalimi abalimela ukuziphilisa kwixesa elizayo.

***Inqaku linikelwe ngumlimi
okumhlala-phantsi.***



Nqanda ukhukuliseko lomhlaba ongaphezulu ngokungawuphethuli umhlaba



1

Umhlaba ongaphezulu yimpahla exabiseke kakhulu kumlimi. Nguwo omnika iqonga lazo zonke izinto afuna ukuzenza kwezolimo. Sisiseko seshishini lakhe. Umhlaba unika imbewu ithuba lokutshula, elokukhula nelokunika imveliso.

Ngelishwa silahlekelwa ngumhlaba ongaphezulu ngesantya esididekisayo. Ngonyaka ngamnye silahlekelwa zizigidi zeetoni zomhlaba ongaphezulu, ubukhulu becalo ngenxa yokhukuliseko olwenziwa ngumoya nemvula. Njengomlimi oku yinyaniso eyothusayo njengoko ubomi bethu bufanele ukugcinwa ngumhlaba. Kufuneka sisoloko sikhangela iindlela zokunciphisa le lahleko. Eli nqaku liza kuchaza izenzo zokungawuphethuli umhlaba nokuba zinceda njani kulondolozo lomhlaba ongaphezulu.

Yintoni ukungaphethuli umhlaba?

Ngamazwi alula, ukungaphethuli umhlaba kwenzeka xa umlimi etyala ngqo emhlabeni kwaye kungaphindi kubekho okunge ukuphethula umhlaba. Oku kuthetha ukuba akwensiwa malungiselelo phambi kokutyalu ngamakhuba, amakhuba ezikotile, izikrazuli okanye naziphi izixhobo ezizezinye ezigqobhozayo. Uluvo oluphambili malunga nokungahlakuli kukuba



3

Umatshini olungileyo wokuvuna nokubhula owendala umququ ngokulungelelana ubaluleke kakhulu ukuze kungabikho zigaqa zentsalela ezihamba zicukana entsimini.



4

Awuphethulwa umhlaba eMthatha.

umhlaba ongaphezulu awuphazanyisa kukuphethulwa ngenxa yoko kugcinwa iintsalela zezityalo zamaxesha angaphambili. Ziliqela izinto ezelunceko malunga nale ndlela yokulima. Olona ncedo luphambili kukunciphisa ukhukuliseko ngamandla ngenxa yeentsalela neengcarnjana ezsala emhlabeni zinjengokuba zinjalo kwaye zibumba umhlaba ongaphezulu ukuba udibane ukuze ungakhukuliswa ngamanzi.

Ezinye iinkalo ezelunceko ziureka:

- Ukwanda kwezinto ezivela kwindalo ephilayo emhlabeni ekuthiwa sisigcina-kufuma; oku kuggibela ngokuba sisichumiso esinempilo somhlabo.
- Izinto eziphilayo nazo ziphucula amanani endalo ephilayo njengemisundulu kanti oko kuneziphumo ezininzi ezinenzuzo.
- Isakhono somhlabo sokugcina amazi



nezondlo siyanda; ngoko ke kubakho ithuba lemveliso ephucukileyo yemveliso.

- Kukho ukucutheka kwigalelo lokucutha iigesi ezingabulungelanga ubume obusiNgqongileyo, ngakumbi isile (*carbon dioxide*) eyonakalisa umoya osingqongileyo.
- Kukho indlela ephucukileyo yokutshabala lalis ukhula njengoko umncinane umhlaba ophazamisekayo ngoko ke anciphe amathuba okuntshula kokhula.
- Ukungaphethuli umhlaba kudlala indima esentloko ekucutheni i-carbon, oku kuthetha ukuba umhlaba ukufanela phucukileyo ukugcina i-carbon evela emoyeni.

Isitshixo sobuchule sokuphumeza indlela yokungaphethuli umhlaba kukuba uyiqonde le ndlela kangangoko kunokwenzeka phambi kokuqalisa ifama yakho. Ngokuqinisekileyo, uya kufunda banzi ude uyifumanise into ekusebenzelayo kubume obungqonge indawo yakho nendlela ekulungeleyo ofanele ukusebenza ngayo. Kananjalo uyacetyiswa ukuba uqalise kwintsimi encinane ude uyiqonde indlela eqhuba ngayo neendlela zokusebenza eziyifaneleyo. Kukho imibandela embalwa ebalulekileyo kwimpumezo enempumelelo yenqubo yokungawuphethuli umhlaba.

1. Udinga isixhobo sokutyala esingalimo. Oku kubaluleke kakhulu njengoko

senzelwe uku-
zisika iziggobho-
ze iintsalela ezi
-se-mhlabeni ukuze
imbewu igqobhoze umhlaba
ingaphawuphazamisi kakhulu umhlaba
oyi-ngqo-ngileyo.

2. Kufuneka ube nesitshizi esoluliweyo. Ukuba phambi koko ubulutshabalalise phambi kwexesha lokulima ukhula nge-
endlela zokulima zesiqhelo, ngoko uza kusebenzisa umchiza 'wokulutshisa- tshi'
ukuze lonke ukhula lutshatalaliswe phambi kokutyalala. Kufuneka isitshizi sisebe-
nne endaweni yekhuba, ikhuba lezikotile
nesikofolo.
3. Kufuneka ube nesixhobo esenzelwe ukusasaza imquu neentsalela ngokulungele-
lana kuyo yonke intsimi. Oku kuyanceda ngexesha lokutyalala njengoko isixhobo
sokutyala sinako ukuggobhoza umhlaba
ongaphezulu lula ukuze kungabikho
zigaqa zentsalela ezicukene ndawonye.

Ukungaphethuli mhlaba sesinye sezixhobo
sokunqanda ingxaki yohkuliseko lomhlaba
ongaphezulu. Zikhona ezinye izenzo esinokuzenza thina balimi kwiifama zethu ukucutha ukulahleka komhlaba. Ezi ndlela ziqualisa

Photo 1: Kubalulekile ukusebenzisa isixhobo sokutyala ngaphandle kokuhlakula kodwa sigqobhozele ngaphaya kwentsalela yonyaka odulileyo, apha sizekelisa ngenggolowa.

Photo 2: Umzekelo womaleko wentsalela elungileyo, oza kunceda ulondolozo lwamanzi ngokunjalo nokhukuliseko lomhlaba ongaphezulu olunciphileyo.

kwiindlela zokulima emasими ezityalo ukuya kwiikampu zamadlelo emfuyo. Njengoko umba wokhukuliseko lomhlaba usiya ngokucaca, kuyakhuthaza ukubona uninzi lwabaliimi lubugqala ubume obungqonge umsebenzi wabo ngokusebenzisa iindlela ezifanelekileyo zokulima. ↗

*Inqaku linikelwe nguGavin Mathews,
onesiDanga kuLawulo loBume obusi-
Ngqongileyo. Ngolwazi oluthe vetshe
thumela i-imeyili apha: gavmat@gmail.com.*



UKUSEBENZISA ITEKHNOLOJI BANZI – xa umculo utshintsha, umxhentso nawo mawutshintshe

O lunye udlwabevu lwentetho kwiintetho ezeensiwe kwiNkomfa yeGrain SA kulo nyaka lwensiwe nguRob Dunlop, ummi waseMzantsi Afrika ohlala eMelika nosebenzela abakwaMonsanto njengentloko yetekhnoloji yombona eYurophu, eMiddle East, eAfrika na-seAsia.

Unike ulwazi olunika ithemba ngezinto ezintsha malunga nokudalwa kwezityalo ezitsha ngokunjalo nophuhliso oluvuyisayo ngenxa yetekhnoloji yesizukulwana esizayo. Mhlawumbi bekufuneka ukuba umntu ahambe ehlohole iindlebe zakhe ukuze angayiva yonke into ethethwa ngamaphepha-ndaba ngembewu nemfuza ehenga-hlengisiweyo, ngoko ke kubalulekile kuthi balimi ukuba sifumane ulwazi olufanelekileyo ukuze sikuqonde kakuhe esikunikwa yitekhnoloji yendalo ephilayo yesizukulwana esitsha. Njengoko etshilo uDunlop ukuba naxa kungathethwa kakuhle kumaphepha-ndaba kude kubekho nobuphakuphaku kuqhagamshe-lwano losasazo Iwasentlalweni, ezi ngcali zingabo asikuko ukuba zizama ukuphuhlisa nakuphi ukuya okungekuko "iFrankenstein foods" kodwa bazondele ukufuna iindlela ezintsha zokondla amanani abantu akhulayo emhlabeni phofu ngomhlaba ongengako nakwiimeko ezimbi.

Phakathi kweemeeko ezinefuthe elikhulu ezi-khokelela kwisidingo seetekhnoloji zesizukulwana esizayo, yimeko yokwanda okungxamileyo kwa-bantu (kaloku bayi-200 000 abantu abongezelelwu kumanani abantu behlabathi ngosuku ngalunye), ukuguquka kwemozulu, isidingo seshishini sezivuthisi zendalo ephilayo, isidingo sokutya okuthengekayo, uxinzelelo olwandayo kubukho bamanzi nobukho bokutya okwaneleyo ehlabathini. Nangona ikhona yonke le mingeni amaqela asebenza ngokudala izityalo ezitsha anchulumanco ngesakhono esiziswa yitekhnoloji ephuphumayo yendalo ephilayo kwaye uDunlop uthi kanti zisekhona izinto ezivus' umxhelo ngakumbi eziseza kuza neziza kuvumela abalimi ukukhetha kwizixhobo ezibanzi

zokusebenza eziza kubanceda kumashishini abo okufama.

Ngoko ke yintoni equlethwe kubunjinel kwimfuza yezityalo?

Kufuneka siqale sizame ukuqonda amanye amagama aluncedo:

Itekhnoloji yendalo ephilayo – Yiseti yenkubo eziphathelele kwindalo ephilayo ngokusebenzisa iDNA nokuzidibanisa ngokwendlela ezintsha.

I-Bacillus thuringiensis (iBt) – Le yintsho-longwane ehlala emhabeni kwaye ikwaphila ngokwendalo kummizo wemibungu, kuvivingane nakumabhathane ngokunjalo kwimpiphezulu yamaggabi nakwezinye izinambuzane nakwiindawo ezingqongwe ngamanzi. lintloblo ezininzi zale Bt zivelisa iiprotheyini eziziikristale nezineempawu zemicizza ebulala izinambuzane ezitshabalalisa izityalo ngoko ke isetyenziswa njengesitshabala-lisi-zinambuzane sendalo ngokunjalo nakwizityalo ezinemfuza ehlengahlengisiweyo.

I-Bt Corn – Yona ichaza umbona otshintshwe ngesiqalelo semfuza yeBt kwaye iyamelana nempehla egqobhoza isikhondo yaseYurophu.

I-DNA – Sonke siyazi ukuba iindlovu zizala iindlovu ezincinane, iindlulamthi zifumana iindlu-lamthi njalo njalo malunga nohlobo ngalunye Iwesidalwa esiphilayo. Kodwa kutheni kunjalo? Impendulo ikwisiqalelo semoletyhuli ekuthiwa yi-deoxyribonucleic acid (iDNA), equlethe imiyalelo yendalo ephilayo eyenza uhlolo ngalunye Iwesidalwa lufane lodwa. I-DNA iqulethe imiyalelo edingekayo ukuze isidalwa sohlobo oluthile siphule, siphile kwaye sikhazi ukuzandisa ngenzala.

Ubunjineli kwimfuza – Le yinkubo ebanda-kanya ukufakwa kwesiqalelo semfuza (i-gene) sasemzini kwizicwili zemfuza (i-genome) yesidalwa esahlukileyo kwisidalwa sasemzini.

Izicwili zemfuza – Kwizifundo zanamhla ngeemoletyhuli zendalo ephilayo nangemfuza, izicwili zemfuza zifumaneka kwisidalwa. Umzimba





wakho wensiwe ngezigidi, ngezididi ezingamakhulu eeseli. Iseli nganye ineseti yayo epheleleyo yemiyealo ngeendela ezifanele ukwensiwa ngayo iiseli zakho, iziquatho zazo neziqulatho zeziqutho zazo. Le seti yemiyealo zizicwili zakho zemfuza. Zonke izidalwa eziphilayo zinezicwili zemfuza. Ibhungane ngalinye linezicwili zemfuza yebhungane, eziyiseti epheleleyo yemiyealo yokwenza ibhungane. Amakhaphetshu anezicwili zemfuza yamakhaphetshu kanti iintsholongwane zinezicwili zemfuza yentsholongwane.

I-Roundup® – Lo ngumchiza otshabalalisa zonke iintlobo zokhula, njengoluvela ngonyaka ngamnye nolonyaka wonke. I-Roundup ingazonakala nezityalo, ezifana nombona kunya neembotyi zesoya ngenxa yokuba zingawazi kuMelana neRoundup. I-Glyphosate sesona sithako sisebenzayo kuyo.

I-Roundup Ready® – Ligama lokurhweba elinika iintlobo ezithile zombona, zeembotyi zesoya, umqhaphu, okanye icanola ezidalwa ngokwemfuza entsha ukuze zikwazi ukumelana nomchiza we-Roundup.

UbuNjineli kwiMfuza yeziTyalo – inkqubo

Inkqubo yobunjineli kwizityalo ibandakanya uku-thathwa kwestiqalelo esinye semfuza nokuba zingaphezu koko kodwa sithathwe kolunye uhlobo ukuze sifakwe kwisakhelo semfuza yesinye isityalo. Kuthathwa iDNA kjesinye isityalo, umzekelo intsholongwane ukuze eso siqalelo semfuza sisuswe kwezinye sandule ukufakwa kwiiseli zesityalo esingumamkeli. Eso siqalelo semfuza (i-gene) siyaguqu-guqulwa size sifakwe ngompu wesiqalelo semfuza kjesinye isityalo kuba kusetyenzwa ngemicu emincinanana engabonakaliyo ngeliso lenyama. Eso sityalo ke sibizwa ngokuba sisidilwa esinemfuza ehlenga-hlengisiweyo (*genetically modified organism* – iGMO).

Obu bunjineli kwimfuza yezityalo luhlobo lwetekhnoloji eyenziwa kwindalo ephilayo njengoko isetyenziselwa ukudala imbewu enempawu ezizodwa nezingqaliswayo. Izityalo zokuqala ezadalwa ngetekhnoloji yobunjineli be-mfuza kwakusenzelwa ukuba zikwazi ukumelana nemichiza yokutshabalalisa ukhula okanye ukuba kubekho imichiza yokutshabalalisa izinambuzane kuzo. Imizekelo eyaziwa kakhulu yezi zityalo zi-imbotyi zesoya ze-Roundup Ready kunye nombona weBt.

I-Roundup kune nezityalo zeRoundup Ready

IRoundup ngumchiza onamandla kakhulu wokutshabalalisa ukhula kwaye ubulala uluhlu olubanzi lokhula ngokunjalo lwaziwa njengomchiza woluhlu olubanzi. Iimbotyi zesoya zeRoundup Ready zizityalo ezinemfuza ehlenga-hlengisiweyo kwaye zidalwe ngendela yokuba zimelane neRoundup ukuze ibe luhula oluzingqongileyo kuphela olutshabalalayo ingabi sisityalo. Phambi kokuba letekhnoloji yendalo ephilayo ibe khona

indlela yokutshabalalisa ukhula kwiimbotyi zesoya yayikulima phakathi kwemiqolo okanye ukutshiza ngononophelo olukhulu phakathi kwemiqolo kanti ngokwenza njalo bekubekwa esinye isityalo esichengeni sokufa. Zithe zakufumaneka iimbotyi zesoya zeRoundup Ready baqala abalimi ukulima imbewu enyamezelayo nokutshiza intsimi iphelele ngeRoundup ukuze xa lusifa ukhula, sisale sona isityalo singachaphazelekanga.

Umbona we-Bt

Le ntsholongwane efumaneka ngendalo ikhupha iprotheyini yekristale ekwaziyo ukubulala ezi-nye izinambuzane. Ukuba isinambuzane sitya iprotheyini yeBt ihlasela umjelo waso wokucolwa kokuya ukuze zinyanzeleke ukuba ziyeku ukutiya, ziggibela ngokufa kusuku olu-1 ukuya kwezi-5. Zithe iingcali zenzululwazi zakukufumanisa oku ngeminyaka yoo-1950 baqala benza umchiza otshizwayo kwathi kufika iminyaka yoo-1990 zabe iingcali zenzululwazi sezisenza izityalo zemihlanganisa yokuqala yombona we-Bt ngokusebenzisa ubunjineli bemfuza. Bafunxa iprotheyini ezinetyhefu zeBt baze bayifaka kwisityalo sombona ukuze isityalo sombona weGMO sivelise kwayona le protheyini yetyhefu. Impehla yaseYurophu egqobhoza isikhondo sombona sisonakalisi esibi emboneni kanti xa umbungu uqalisa ukutya isityalo sombona utya netyhefu ehlasela umjelo wokucola ukutya zide zife. Ngokusebenzisa obu bunjineli bemfuza kugcineka izigidi zeerandi ebezi-za kuba yinzuso elahlekayo.

Izityalo zeszizukulwana sokuqala setekhnoloji yendalo ephilayo ezinemichiza yokutshabalalisa izinambuzane nokhula zisetyenziswa kakhulu namhla kanti iiGMO zinendima ebalulekileyo kwinkqubo yokutya enika isondlo semfuyo nokutya okusetyenziswa ngabantu. URob Dunlop ukholelwa ekubenji njengoko inzululwazi iqhubela phambili kuya kuggibela ngokuba kubekho uphuhilo olutsha noluncomekayo lwezityalo ezidaliweyo xa kupuhuliswa imbewu yesizukulwana sesi-3 neyesi-4. Uguguquka kwemozulu nokunqaba kwamanzi kuya kucutha izivuno kulo lonke ihlabathi ngoko ke iMonsanto seyinomhlanganisa omtsha womboma obizwa ngokuba yiDroughtGard ebalula ukuncomeka kobukho bamanzi kunya nokunyamezelia imbaleta. Uthe ubukho bokutya okwaneleyo nezivuno ezandileyo buya kufumaneka ngokubalaseleyo xa kusetyenziswa umnqamlezo wobuchule bemfuza, ukudalwa iintlobo ezintsha naxa kukutshwa iinkukacha zokunedda umlimi ukuba enze ezona zigqibo zilungleleyo kulo lonke ixesha lokulima lonyaka kungakhathaliseki ukuba umsebenzi wokufama mkhulu okanye mncinane kangakanani. Kwinyanga ezayo siza kundwendwela abalimi abasebenzisa itekhnoloji yendalo ephilayo kwiinkqubo zabo zokulima.

*Inqaku linikelwe nguJenny Mathews,
umbali kwiPula Imvula contributor.
Ngolvazi oluthe vetshe, thumela
i-imeyili apha: jenjonmat@gmail.com.*



linzuzo zokugalela ikalika

Umhlaba bubutyebi bendalo obungummangaliso, enyanisweni ukuba besingenabu obu butyebi ngekungekho bomi kweli hlabbathi. Umhlaba usigcina siphila! Umhlaba uyaphila, uyaphefumla kwaye usoloko uneenguuko. Xa kukho isityalo esikhula kuwo, eso sityalo sifunxa izondlo neetyuwa emhlabeni, ngoko ke uyaguquka.

Kwezolimo apho kusoloko kulinywa uhlubo olunye lwemveliso nalapho kusetyenziswa khona ezinye iindlela zesiqhelo zokuwusebenzisa ukuze ngenxa yoko umhlaba ungfane ufumane thuba loku-phumla, kubalulekile ukuba siyiqonde ingombolo yomhlaba nezidingo zawo. Asinakusoloko siqhuba ngokufumana inzuzo yezondlo zezityalo zethu emhlabeni kodwa thina sibe singabuyiseli nto kuwo.

lntlobu zomhlaba nolwakhiwo lawo zihluka ngokweendawo ukusuka kwindawo ethile ukuya kwelandayo. Zintlanu iintlobu ezahluka-hlukileyo zomhlaba esikholisa ukuzifumana eMzantsi Afrika.

- **Imihlaba yesanti** – ayiwagcini kakuhle amanzi, kodwa uthande ukufudumala kwaye kulula ukuwusebenza xa kukho ukufuma okukhoyo.
- **Imihlaba yodongwe** – iwagcina kakuhle amanzi kwaye ichumile ngezondlo, kodwa kusenokuba nzima ukusebenza ngawo nokuwulima.
- **Imihlaba eyintenga** – ikulungele ukugcina amanzi, kodwa ayikulungelanga kakhulu ukugcina izondlo.
- **Imihlaba enezinto ezaziphila** – ichumile ngezinto ezifana nemithi nezityalo ezivundileyo kwaye iyakwazi ukugcina amanzi amaninzi.
- **Imihlaba ebutyuwa** – inemihlaba enesiquulatho esiphezelu setyuwa ngenxa yoko izityalo zikhula kade kulo mhlaba.

Owna mhlaba ulungileyo ngoxuba ezi ntlobu zintathu (oyintenga, oyisanti noludonwe) obizwa kukuba ngumhlaba oluvunduvunu. Umhlaba oluvunduvunu ukholisa ukuba sabumnyama ngebala kwaye unesiquulatho esilungeleleneyo. Uwagcina kakuhle amanzi ngokunjalo nezondlo. Oku akuthethi ukuba uya kuhlala uchume zizondlo unaphakade! Apho bekulinywe khona izityalo, izondlo zietyenziswa phantse zonke.

Yiloo nto kubalulekile ukuthatha iisampulu zomhlaba phambi kwexesha ngalinye lokulima.

Kufuneka sikubuyisele ebekuthathe kuwo ukuze siqhuba ngokufumana izivuno ezhile. Enye yeendlela zokulungisa ezinokwenziwa rhoqo kukufakwa kwekalika. Oku kuya kuxhomekeka kwisiquulatho seasidi esemhlabeni okanye iPh. Ikalika isetyenziselwa ukudobabalisa isiquulatho seasidi emhlabeni. Ukuba umhlaba usoloko uneasidi ethe kratya, kuya kuba yimigudu ukufumaneka kwezondlo emhlabeni. Ngoko ke, xa sifaka isichumiso esinanzi, kodwa ube uneasidi eninzi umhlaba wethu, izityalo azisayi kufumana nzuzo ipheleleyo kwisichumiso esigalelwego.

Izondlo ezahluka-hlukileyo zifuna amazinga ahluka-hlukileyo obualkalayini: nangona kunjalo, izityalo ezinanzi ziphumelela ekuthatheni izondlo xa iPh yomhlaba iphakathi kuka 4,5 no 6. Izityalo ezahluka-hlukileyo ziqhube ngeendlela ezahluka-hlukileyo phantsi kwemeko yomhlaba oneasidi eninzi. limbotyi zesoya noojongilanga bayakwazi noko ukunyamezela imihlaba oneasidi eninzi xa kuthelekiswa nezityalo ezifana nombona. Oku kuthetha ukuba zisenako ukunika izivuno ezlungleyo phantsi kweemeko ezinamazinga aphantsi ePh. Kwelinye icala umbona, ngenxa yokuba wona udinga izixa ezikhulu zeNitrogen, ufuni imihlaba enePh ephantsi. Ngoko ke kusoloko kufuneka ikalika ethe kratya xa kulinywa umbona ukuze incedise ukufunxa kweNitrogen kunye nezinye izondlo ezibalulekileyo emhlabeni.

Ndingayifumana phi ikalika kwaye kufuneka ndiyigalele njani?

Inyathelo lokuqala elibalulekileyo ekufuneka ulithathe phambi kokuthenga ikalika kukuvalanya iziphumo zeesampulu zomhlaba wakho ngo-nophelo. Oku kuya kubonisa ukuba loluphi uhlubo lwekalika ofanele ukulusebenzisa ngokweefuneko zomhlaba. lntlobu zekalika ezimbini oza kuzisebeniza zingaba yiCalcitic okanye iDolomitic. Ukuba iziphumo zohllalutyo lweesampulu zomhlaba wakho zibonisa ukuba kukho unqongophalo lweMagnesium ngoko ke kufuneka ufafe ikalika yeDolomitic. Kodwa ukuba iziphumo zeesampulu zomhlaba zibonisa ukuxaphaka kweMagnesium, kodwa iCalcium ibe incinane kufuneka usebenzise ikalika yeCalcitic. Oku kubalulekile kuba xa seyanele iMagnesium emhlabeni akukho mfuneko yokongeza



ene nyengoko oku kuya kuphazamisa ukufunxe ka kwezinye izondlo ezibalulekileyo.

Ngethamsanqa ikalika kulula noko ukuyifumana kwaye inokuthengwa kubathengisi abahluka-hlukileyo abazimeleyo oya kuba nako ukubafumanisa ngokubuza ummeli wendawo yakho wezichumiso. Ikalika kanti nayo inexabiso elephansi; umba ophambili onokwandisa iindleko zekalika luthutho. Ikalika ikhola ukufuneka ngezixa eziphezulu, ngoko ke kuya kufuneka uthutho lwezixa ezikhulu. Kucetyiswa ukuba ubonisane nabalimi abakufutshane kuwe ukuze nizame ukwabelana ngeendleko zothutho.

Kanini iimfuneko zekalika azisiwa so ngenxa yenxamleko yayo. Abalimi abaninzi bakholelw ekubeni banako ukuphumelela nokuba abayigalelanga ikalika, kodwa isityalo asinakuqhoba kakuhle kangangokuba bekuya kuba njalo ukuba besifumene izondlo ezichanekileyo. Ngoko ke kulungile ukuzixhamla ngokugalela ikalika. Oku kunokwenziwa ngeekhontraktha ezinoomatshini abalungileyo ukuze kongiwe ixesa. Kusoloko kucetyiswa ukuba kuthathwe ingqalelo yazo zonke iziphumo zohllalutyo lweesampulu zomhlaba njengoko uninzi lwezondlo lusebenzisana ukuze isityalo sibe nako ukuzisebenzisa ngokuchanekileyo.

**Inqaku linikelwe nguGavin Mathews,
onesiDanga kuLawulo loBume
obusiNgqongileyo. Ngeenkucacha
ezithe vetshe, thumela i-imeyili apha:
gavmai@gmail.com.**



ICANOLA

– imiba ebalulekileyo efanele ukuqwalaselwa ngenyanga kaJuni



Amasimi ecanola aseNtshona Koloni.



Icanola eselula. Ifoto kaGq Johann Strauss.



Amasimi ecanola aseNtshona Koloni.

icanola ifanele ukulinywa phakathi kuEpreli ukuya ekuqaleni kukaMeyi. Khumbula ukuba ngeveki nganye ukukhula kwembewu yecanola kuyabambezeleka emva kwaphakathi kuEpreli, isityalo silahlekelwa sisakhono sokufunyanwa kwezivuno ezizezona ziphucukileyo. Ngenyanga kaJuni, kubalulekile ukucinga ngokufaka umaleko wangaphezulu wokuqala wenitrogen kanti sinokuba khona nesidingo sokufaka kwezitshabalalisi zokhula emva kokuhluma.

Umaleko wokuqala wangaphezulu ufakwa kwiintsuku eziyi-30 ukuya kweziyi-40 emva kokuhluma kwaye esi sixa sixhomekeke ekubenii ngakanani initrogen (N) ebfakwe ngoko beku-tyalwa. Kukholisa ukufakwa malunga ne-40 kg ngehektare ukuya kwi-60 kg ngehektare efa-kwayo yomaleko ongapezulu. Kuxhomekeke kwixesha lokulima lonyaka, kusenokulandeliswa ngomnye kwiintsuku eziyi-60 ukuya kweziyi-70 emva kokuhluma. Kumaxesha onyaka embalela,

ukwaleka kwesibini kusenokungenziwa. Khumbula ukuhlanganisa nesulphur kumaleko ongapezulu njengoko isulphur ibaluleke kakhu-lu kuphuhloso nakwisisvuno secanova.

Malunga nokutshatalisawa kokhula emva kokuhluma, oko kuxhomekeke kuhlobo Iwecanola ebyaliwe. Ukuba bekutyalwe umhlanganisela we-CL, umntu unokusebenzisa iCysure ukutshabalalisa ukhula Iwamaggabi abanzi olukhula ebudenii bonyaka okanye ngenye yemichiza elandelayo: iLontrel, iLomex, iGallant Super, iAgil, iCo-Pilot, iPantera okanye iAramo. Ukuba ngumhlanganisela we-TT, unako ukusebenzisa iAtrazine okanye iSimazine ekutshabalaliseni ukhula, kodwa ezi mveliso zimbini zinokuse-tyenziswa kwimihlanganisela ye-TT kuphela. Kwimihlanganisela yesiqhelo, kunokusetyenziswa nawuphi umchiza wokutshabalalisa ingca okanye ukhula Iwamaggabi abanzi obhaliselwe icanola.

Kubalulekile ukukhumbula okulandelayo xa kufakwa imichiza yokutshabalalisa ukhula:

- limveliso ezitshintshanayo ukuze kuthintlewe ukumelana kwazo nemichiza.
- Xa kutshizwe izithole eziiselula zokhula, ukutshabalalisa ukhula kufanele ukuba bhetele.
- Khumbula ukusicoca ngononophelo isixhobo sokutshiza emva kokufaka umchiza wokutshabalalisa ukhula kwizityalo eziziinkozo, ezifana nengqolowa, phambi kokutshiza icanola, ngakumbi emva kokusebenzisa imichiza yeSU.
- Qiniseka ukuba isixhobo sokutshiza sinemilinganiselo echanekileyo.
- Qiniseka ukuba akutshizi xa umoya uvuthuza ngamandla, njengoko ukuphaphatheka komchiza kunokutshabalalisa ezinye izityalo ezikufutshane.
- Khumbula ukuba isakhono seemveliso siyetha xa ukhula lucinezelekile (yingqe, imba-lela okanye ubushushu) naxa lungakhuli ngokwesiqhelo.

Ndikunqwenelela ithamsanqa kwixesha lakho lokulima icanola kanti khumbula oku; Silawule ngobunono isityalo sakho ukuze uqiniseke ngesityalo esihle nangengeniso elondolozekayo.

*Inqaku linikelwe nguGq Johann Strauss,
Ingcali kwezenzululwazi: linkqubo
zokulima okuLondolozekekayo, Isabe
IezoLimo leNtshona Koloni. Ngolwazi
oluthe vetshe, thumela i-imeyili apha:
JohannSt@elsenburg.com.*

I-Grain SA kudliwano-ndlebe...noJafta Taso

UJafta Taso wesithili saseSenekal kwiPhondo laseFree State aka-ngomlimi osebenza nzima kuphela, nothembekileyo kodwa ukwazile ukuba ne-sivuno esiphinda-phindwe kabini kwiminyaka emibini edlulileyo. UJohan Kriel ubambe udliwano-ndlebe noJafta ukwenzela eli nqaku lePula Imvula.

Uwuqhube phi umsebenzi wokufama kwaye ngehektare ezingaphi? Ulima ntoni?

Ndilima kwisithili saseSenekal eFree State. Lilonke ndilima iihektare eziyi-1 630 zomhla-ba. Ndilima umbona, oojongilanga neembotyi zesoya kwaye ndineenkomo zenyama.

Zinto zini ezikukhuthazayo?

Ukusebenza nzima, ngokuthembekileyo ku-yandikhuthaza. Ndifuna ukuqhubela phambili ebomini ndiziphucule. Ndifuna ukuqiniseka ukuba abantwana bam banekamva kweli lizwe.

Chaza imiba onamandla kuyo nobuthathaka kuyo

Amandla ndiwafumana kwinkxaso enama-ndla endiyifumanayo. NdineGrain SA, umce-bisi wam, u-Oom Flip du Preez, nabalimi endisebenzisana nabo, abarhwebayo naba-saphuhlayo, abandingedisa ngokundikhokela nangamacebiso afanelekileyo. Kodwa ndi-senabo ubuthathaka kuba izixhobo zam zindala kanti nemali eyinkunzi akululanga uku-yifumana. Kanti ndikhe ndibe nomsindwana okhawulezayo. Uyandicaphukisa umsebenzi ongacoselwanga.

Sasisingakanani isivuno sesityalo sakho ngoko wawuqalisu ukufama? Singakanani ngoku malunga nezo zityalo?

Into endinokuyithetha kukuba isivuno sam sezityalo singaphezu kwsiphinda-phindwe kabini kwimi-nyaka emibini edlulileyo. Isivuno sam soojongila-nga sande ngeetoni eziyi-1,5/ ngehektare nganye ukuya kwi-1,9 yeetonu ngehektare nganye kanti isivuno sombona wam sande safikelela kwiitonu ezi-4 ngehektare nganye.

Ucinga ukuba yintoni eyona nto ebinegalelo kwinkqubela nakwimpumelelo yakho?

Ukuba ungumntu omamelayo xa icebiso lilungle, kwaye ufumana uqequesho olufanelekileyo ngoku-njalo notyelelo olwenziwa rhoqo efama nenkxaso yabantu abalungileyo iya kuphucuka ngokuphucu-ka imeko yakho. INKqubo yoPhuhliso IwabaLimi yaseGrain SA ikunika ezo zinto. Kodwa ufanele ukuyenza into oyifundileyo kungenjalo ayinakuku-nceda nganto.

Hloba luni loqequesho osowlufumene kude kube ngoku iloluphi uqequesho osalunqwenelayo?

Ndiphumelele izifundo ezilandelayo: Intshayele-lo ngoMbona nooJongilanga, esezikwiBanga eliPhambili ngoMbona, uLawulo noCwangcise-lo IweFama, uLondolozo IwaPhakathi eFama neeNdibano zokuBonisana ngeZakhono zobu-Chule. Ndidinga uqequesho oluthe chatha kuLawulo IweMali nakubuDlelane babaSebenzi.

Uzibona undawoni kwiminyaka emihlanu ezayo? Ngaba unqwenela ukuzuza ntoni?

Kwiminyaka emihlanu, ndifuna ukufikelela ekukwazini ukuzimela, ndingabi natyala. Ndifuna ukuba ngumlimi ophucukileyo nomntu oqhubela phambili kunokuba ndinjalo ngoku. Emva koko kuya kulandela impumelelo.

Ungabacebisa uthini abalimi abasaqalayo abanomnqweno wempumelelo?

Musa ukulinda ukuncedwa nguRhu-lumente. Yenza into yakho. Qinisekisa inkxaso yakho ujone kwaye ufunde. Buza, bamamele abanye, sebenzisana nabanye abalimi usebenze nabo.

Inqaku linikelwe nguJohan Kriel,
uMququzeleli woPhuhliso
kwiNkqubo yoPhuhliso IwamaFama
IwaseGrain SA. Ngolwazi oluthe
vetshe, thumela i-imewazi apha
johank@grainsa.co.za.

Ulawulo lwemingcipheko kwimijikelo yobomi bezityalo ezilinyelwa inzuzo yemali eyikheshi



Ngokubanzi ulawulo lwemingcipheko lunokuchazwa njengokuchonga, ukufumanisa ubungakanani noku-hlola nakuphi ukuthandabuza malunga nawuphi umba wenkqubo yokulungiswa kwemveliso okanye owenkqubo yoqoqosho eya kuchaphazela isiphumo seenjongo ezichazwe ngendlela elungileyo okanye engalunganga. Yakuba ichongiwe imiba yemingcipheko eyahluka-hlukileyo, okulandelayo kukunciphisa, kukubek' esweni nokuthintela amathandabozo anokuba nefuthe elinokuchaphazela isiphumo semveliso okanye esoqoqosho.

Ukulima izityalo

Ukulima izityalo kubalimi abasebenza kwimeko zaseMzantsi Afrika, ngaphandle kwabo basoloko benamanzi, lishishini elinzima kakhu-lu ngenxa yemiba emininzi eyimingcipheko kune namathandabozo ekwezoqoqosho efanele ukuchongwa.

Umlimi ufanele ukuba nezakhono zobuchule kwinkalo eziliqela zolwazi ezifana nezifundo ngendalo ephilayo, ezenzululwazi ngomhlaba, ulwazi lokukhanda oomatshini, ulawulo lwabasebenzi, ukulinya kwezityalo, ukulondolozwa kwemfuyo, ukuthengisa no-qoqosho, xa sibala ezimbalwa, ukuze akwazi

ukwakha ishishini lokufama elinempumelelo. Zonke ezi zakhono zobuchule zisetyenziswa emisebenzini emininzi neyahluka-hlukileyo yokulima ebandakanyeka kwimveliso yezi-tyalo yamaxeha athile onyaka kulo lonke ixesha lonyaka. Imibandela yemingcipheko enokubakho echongiweyo mayisoloko ikhunjulwa ngamatHuba asentloko okwenziwa kwezicwangciso zonyaka ngamnye.

Xa uvuna izityalo zakho zangoku elo lithuba elihle lokucinga ngazo naziphi ifundoozifumene kumava akho exesa elidlulileyo lokulima ukuze kuncitshiswe nawuphi umngci-phiko wokulima ochongiweyo okanye okhan-kanywe emsebenzini wakho wokulima.

Umnqweno ofanele ukuba nefuthe emsebenzini wakho wokulima okunempumelelo kukwenza icicwangciso zokufumana eyona nzuzo iphezulu kwiimeko zomngcipheko ongo-wona mncinane nokuthintela nayiphi intsileno enokubakho ekufumaneni izivuno ebezwangciselwe nengeniso yaphambi kokuba kuxhuzulwe imali kuyo.

Izityalo ezsientloko kwezilinywayo eziziinkozo eMzantsi Afrika

Igalelo elililo nepesenti yazo zonke izityalo ezsientloko ezilinywa eMzantsi Afrika libonisa **kwiTheyibhile 1.** linkcukacha zihlanganiselwe ngokweengqikelelo zezityalo zokuggibelza-SAGIS.

Njengoko kubonakala kwiTheyibhile 1, kuyacaca ukuba ukwetha okwenzeka kwimihlaba eyomileyo ekulinya ingqolowa kuyo kwindingqi yezityalo zasehlotyeni kubangele

Itheyibhile 1: Igalelo elililo nepesenti yezityalo eziphambili ezilinywa eMzantsi Afrika.

Izityalo	Izixa zemveliso ngeetoni ngo-2013	
	litoni	Igalelo ngokwe %
Izityalo zasehlotyeni		85,19%
Umbona	11,690,000	77,03%
Imbewu kajongilanga	557,000	3,67%
limbotyi zesoya	516,500	3,40%
Amandongomane	46,900	0,31%
Amazimba	62,620	0,41%
limbotyi ezomisiweyo	55,820	0,37%
Izityalo zasebusika		14,81%
Ingqolowa	1,870,000	12,32%
Ibhali evundileyo	298,000	1,96%
Imbewu yeoyile yecanola	79,000	0,52%
Isixa esipheleleyo	15,175,840	100,00%

Iqela labahleli

GRAIN SA: BLOEMFONTEIN

Suite 3, Private Bag X11, Brandhof, 9324
7 Collins Street, Arboretum
Bloemfontein
► 08600 47246 ◀
► Fax: 051 430 7574 ◀ www.grainsa.co.za

UMHLELI OYINTLOKO

Jane McPherson
► 082 854 7171 ◀ jane@grainsa.co.za

UKUMISELWA KWABAHELEI

Liana Stroebel
► 084 264 1422 ◀ liana@grainsa.co.za

UYILO, UBUME NOSHICILELO

InfoWorks
► 018 468 2716 ◀ www.infoworks.biz



IPULA IMVULA IFUMANEKA NGEELWIMI EZILANDELAYO:

isiXhosa,
IsiNgesi, IsiBhulu, iSeTswana,
iSesotho, iSesotho sa Leboa nesi IsiZulu.

INkubo yeGrain SA yoPhuhliso IwabaLimi

ABAQUQUZELELI BOPHUHLISO

Danie van den Berg
Free State (Bloemfontein)
► 071 675 5497 ◀ danie@grainsa.co.za

Johan Kriel

Free State (Ladybrand)
► 079 497 4294 ◀ johank@grainsa.co.za
► e-Ofisini: 051 924 1099 ◀ Dimakatso Nyambose

Jerry Mithombothi

Mpumalanga (Nelspruit)
► 084 604 0549 ◀ jerry@grainsa.co.za
► e-Ofisini: 013 755 4575 ◀ Nonhlanhla Sithole

Naas Gouws

Mpumalanga (Belfast)
► 072 736 7219 ◀ naas@grainsa.co.za

Jurie Mentz

KwaZulu-Natal (Vryheid)
► 082 354 5749 ◀ jurie@grainsa.co.za
► e-Ofisini: 034 980 1455 ◀ Sydwell Nkosi

Ian Househam

EMpuma-Koloni (Kokstad)
► 078 791 1004 ◀ ian@grainsa.co.za
► e-Ofisini: 039 727 5749 ◀ Luthando Diko

Lawrence Luthango

EMpuma-Koloni (Mthatha)
► 076 674 0915 ◀ lawrence@grainsa.co.za
► e-Ofisini: 047 531 0619 ◀ Cwayita Mpotsi

Liana Stroebel

ENtshona-Koloni (Paarl)
► 084 264 1422 ◀ liana@grainsa.co.za
► e-Ofisini: 012 816 8057 ◀ Melercia Kotze

Du Toit van der Westhuizen

North West (Lichtenburg)
► 082 877 6749 ◀ dutoit@grainsa.co.za
► e-Ofisini: 012 816 8038 ◀ Lebo Mogatlanyane

Vusi Ngesi

Eastern Cape (Maclear)
► 079 034 4843 ◀ vusi@grainsa.co.za
► e-Ofisini: 012 816 8070 ◀ Sally Constable

Ulawulo lwemingcipheko kwimijikelo yobomi bezityalo ezilinyelwa inzuzo yemali eyikheshi

ukuguqukela okukhulu kwemveliso yesizwe sethu kwimveliso yeenkozo zasehlotyeni. Imveliso yezityalo zasehlotyeni ngoku ifikelela kwi 85% yemveliso yeenkozo iphelele xa kuthelekiswa ne 15% yemveliso yasebusika yeenkozo.

Ukugqwesa kwemveliso yombona kanga-ne-77% yemveliso yeenkozo iyonke bubu-nqina obukhulu.

Eminye imiba ephambili yemingcipheko

Imiba yokulima ephambili nefanele ukuthatheliwa ingqalelo xa kusenziwa izicwangciso zokunciphisa imingcipheko ekulinyweni kwezityalo kwimimandla yembalela, inokushwankathelwa ngale ndlela ilandelayo:

- Imozulu exaphake kwinginqi owenza kuyo umsebenzi wakho wokufama.
- Imvula efumaneka kwithuba elide kunye neendlela ena ngazo imvula ziya kuyiphazela ifama okanye iifama zakho kwi-misebenzi eminzi yokulima.
- Uhlobo lomhlaba nobunzulu obufumanekayo beengcambu.
- Ukusetyenziswa kobutyebi bomhlaba nako konke okusefama ngendlela encomekayo nelungeleleneyo.
- Lindlela zokulima kubandakanya ukulima ngendlela yesiqhelo, indlela yolondolozo neyokuhlakula okukokona kuncinane.
- Ukukhetha imihlanganisela.
- Ubude bexesha lokulima ukuze lilingane kangangoko ithuba lokutyalu.
- Umgangatho wokusetyenziswa koomatshini kune nokuqkwa okufanelekileyo kweetrektara kune nezixhobo zokusebenza ukuze ukulinya kwezityalo kwenzeke ngexesha kwaye kuncomeke.
- Umgangatho wobuchule kwinkqubo emanyanisiweyo yokutshabalala izinambuzane nokhula.
- Ukusetyenziswa kweinshorensi yezityalo ukuze kulawulwe okanye kuthintelwe intlekele enkulu enokwenziwa zizichotho.
- Ukudityaniswa kwezityalo zohlobo lwasebusika nezasehlotyeni ezilinywa kwinkqubo ecwangciselweyo yokujikeleziswa kwezityalo ukuze kulawulwe imingcipheko echaphazela imveliso neyemali.
- Isakhono sokwenza izicwangciso kuse-lithuba ukuze sikhazi ukuqikelela izivuno zemveliso ukuqinisekisa ukuthengiseka kwezityalo ngamaxabiso angawona alungileyo kummandla wentengiso welo xesha lonyaka.

Eminye imibandela yemingcipheko engangqalanga ngqo ekulimeni iquka isakhono sokulawula, umgangatho wolwazi lwemicimbi yemali ukuze ukwazi ukuqikelela imida eyahluka-hlukileyo ngezinto malunga nemisebenzi yokulinywa kwezityalo eziziinkozo kune nesakhono sokulawula abasebenzi abafunekayo bokwenza umsebenzi omkhulu wokufama.

Isakhono sokukwazi ukuqikelela imfuno yexesa elizayo kune nemikhwa yamaxabiso esityalo ngasinye esinokulinywa kwifama yakho, ngokuthathela ingqalelo kwimozu lu nakwisakhono somhlaba, siya kubaluleka kakhulu kwimpumelelo yakho kwimiba yemali kwixesa elizayo.

Umba wemingcipheko ongasentla ngamnye mawuqatshelwe uwodwa kwaye kujongwe ukuba ungaphuculwa phi kwaye njani kunangonyaka od-lulileyo. Umlimi ngamnye uya kuzazi iinkalo afanele ukuziphucula. Kungenzeka ukuba udinge amacebisoso eengcali malunga nomba ngamnye ukuze ukwazi ukuhlalutya umba ngamnye ngokweenkcukacha zavo.

Ukwenza izicwangciso ngokujikeleziswa kwezityalo

Iziqhelo zokuna kwemvula ebezikhlo kwixesa lokulima elidlulileyo ziyawubonakalisa lo mba njengqwalaseloo olubaruleke kakhulu lohlalutyo oluchanekileyo nolunentsingiselo kucwangciseloo lwethuba elide lokulinywa kwezityalo ukuze kufumanekine inzuzo yemali eyikheshi.

Njengoko kubonakala kwitheyibhile 1, abo balimi bakwiindawo zezityalo zasehlotyeni nabangakwaziyo ukuquka ingqolowa ekujikelezisweni kwezityalo bakhola ukulima umidibaniso wombona, imbewu kajongilanga, iiimbotyi zesoya, okanye amandongomane. Ukuba imizi-mveliso eyenzelwa izicwangciseloo malunga nezivuthisi eziyindalo zinokuqalisa ukusebenza kungenzeka ukuba kuphin-de kulinywe amazimba.

Ukuba ingqolowa iyahlawuleka kwindawo yakho inako ukuquka ekujikelezisweni kwezityalo namadlelo ukuze kuncitishiswe ithuba elide lemingcipheko enokubakho.

Isiphetho

Uhlalutyo lwemingcipheko oluqiqwe ngononophelo kumba ngamnye obalulekileyo kune nokulinywa kwezityalo ezahluka-hlukileyo ekujikelezisweni kwezityalo zasehlotyeni nezasebusika luya kwenza ukuba wena njengomlimi ukwazi ukulawula imingcipheko onokufumana kwaye uqinisekise ukusindisa imali yakho kwithuba elide.

Inqaku linikelwe ngumlimi okumhlala-phantsi.

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